Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED ress No. 1004-0135

· ·		INIVI 0333636-A
Do not use this form for proposals to dri	AND REPORTS ON WELLS If or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	6. If ladian, Allottee or Tribe Name
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agroement Designation
1. Type of Well  Oil Gas  Well Well Other		8. Well Name and No. STAR #1
BASIN FUELS, LTD.		9. API Well No. 3003120436
P. O. BOX 50 FARMINGTON, NM 87499 505-325-1701		10. Field and Pool, or Exploratory Area FRANCISCAN LAKE
4. Location of Well (Footage, Sec., T., R., M., or Survey De 660' FSL & 660' FWL SEC. 7 T20N R5W	эстірйоп)	11. County or Parish, State  MCKINLEY NM
12. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
X Notice of Intent Subsequent Report	Abandonment Recompletion Plugging Back	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Casing Repair Altering Casing Other	Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
give subsurface locations and measured and true vert	Ill pertinent details, and give pertinent dates, including estimated date of startiscal depths for all markers and zones pertinent to this work.)*  110 SX (130 cu. ft.) CLASS B CMT x displace to 1650	
2.) TOH to 1650' x reverse out excess cemen	t. WOC 2 hrs x tag plug.	02.00

- 3.) Spot plug 1350' to 1190' to cover Chacra Formation, 15 SX (18 cu. ft.).
- 4.) Perforate at 145' (50' below surface CSG) x circulate bradenhead
- 5.) TIH TBG to 600' x pump 35 SX (41 cu. ft) x displace to 145'
- 6.) TOH TBG
- 7.) Bullhead Via 4-1/2" CSG x circulate bradenhead x good cement to surface. Approx. 50 SX (59 cu. ft.)
- 8.) Cut off wellhead x erect dry hole marker

14. I hereby certify that the foregoing is true and correct Signed Scalley W. Salaman	Agent	9-22-95 Date
(This space for Federal or State office use)		S AVENUE AL
Approved by	Tide	COI 06 1995
		Section of Experience or Expedient statement