

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                      |  |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| 1. Name of Operator<br>Dakota Resources, Inc.                                                                                                                                                        |  | 7. Unit Agreement Name                                |
| 3. Address of Operator<br>1700 Lincoln Street, Suite 3413, Denver, CO 80203                                                                                                                          |  | 8. Farm or Lease Name<br>Santa Fe Pacific 28          |
| 1. Location of Well<br>UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>66</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>28</u> TOWNSHIP <u>17N</u> RANGE <u>9W</u> NMPM. |  | 9. Well No.<br>12                                     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>7095 KB                                                                                                                                             |  | 10. Field and Pool, or Wildcat<br>Undesignated Dakota |
|                                                                                                                                                                                                      |  | 12. County<br>McKinley                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                         |                                           |                                                     |                                                                    |
|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>          | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                           |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                      |
| PULL OR ALTER CASING <input type="checkbox"/>           | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Temporary Abandon</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

5-18-82 MIRUCT  
5-20-82 Perf Dakota "B" 2570-76 2 JSPF, acidize with 500 gal 15% HCl  
6-15-82 Perf 2554-2558 2 JSPF acidize with 500 gal 15% HCl  
6-16-82 Perf 2446-48, 52-56, 60-62 2 JSPF, acidize with 750 gal 15% HCl  
6-17-82 Set retainer at 2514  
6-18-82 RIH with 77 jts 2 3/8" tbg set at 2402  
6-19-82 RDCT

Operator requests temporary abandon status for the above well. Decision to be made as to permanent abandonment or conversion to SWDW as field development continues.

TEMPORARY ABANDONMENT  
EXPIRES

August 20, 1985

RECEIVED  
FEB 20 1985  
OIL CONSERVATION DIV.  
DIST. 8

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Operations Manager DATE February 18, 1985

Original Signed by FRANK T. CHAVEZ

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT 32 DATE FEB 20 1985

CONDITIONS OF APPROVAL, IF ANY: