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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
L-6469	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name Miguel Creek
2. Name of Operator Capital Oil & Gas Corporation		8. Farm or Lease Name State
3. Address of Operator P. O. Box 2031, Kilgore, TX 75662		9. Well No. #4
4. Location of Well UNIT LETTER <u>NH</u> , 990 FEET FROM THE West LINE AND 990 FEET FROM THE South LINE, SECTION 16 TOWNSHIP 16N RANGE 6W NMPM.		10. Field and Pool, or Wildcat Miguel Creek Gallup
15. Elevation (Show whether DF, RT, GR, etc.) 6564'		12. County McKinley

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

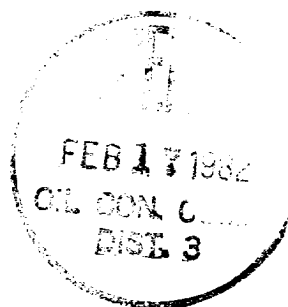
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

- 10/5/81 Spud 7-7/8" hole.
- 10/8/81 TD 1227'.
- Run Induction Logs.
- RIH w/1226' 5-1/2" 14# csg.
- Cement w/150 sx Class H Cement.
- 12/12/81 Run G/R-N Log.
- 12/12/81 Perf. 1189'-1199' 4 JSPF.
- 12/13/81 RIH w/1170' 2-3/8" tbq.
- 12/13/81 RIH w/1140' 5/8" rods & pump.
- SI until 1/30/82. WO electricity.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Frank T. Chavez TITLE Representative DATE 2/11/82

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT # 3

DATE 2/11/82

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY: