

|              |  |  |
|--------------|--|--|
| DISTRIBUTION |  |  |
| ANTA FE      |  |  |
| FILE         |  |  |
| U.S.G.S.     |  |  |
| LAND OFFICE  |  |  |
| OPERATOR     |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| NA                             |                                         |
| 7. Unit Agreement Name         |                                         |
| NA                             |                                         |
| 8. Farm or Lease Name          |                                         |
| T. Drought                     |                                         |
| 9. Well No.                    |                                         |
| #2                             |                                         |
| 10. Field and Pool, or Wildcat |                                         |
| Miguel Creek Gallup            |                                         |
| 11. County                     |                                         |
| McKinley                       |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
(USE APPLICATION FOR PERMIT TO DRILL FORM C-101 FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator  
Capital Oil & Gas Corporation

Address of Operator  
P. O. Box 2130 Kilgore, Texas 75662

Location of Well  
UNIT LETTER P 330 FEET FROM THE FSL LINE AND 660 FEET FROM  
THE East LINE, SECTION 33 TOWNSHIP 16N RANGE 6N NADP.

15. Elevation (Show whether DF, RT, GR, etc.)  
6633

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pump 150 gal. diesel - 7-15-83
2. Shut In
3. Run in hole with rods and pump. 7-24-83
4. Pump to test
5. Test well to tank 8-1-83
6. W/O well to stabilize.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Darryl Blanton TITLE Vice President DATE 8-9-83

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3 DATE AUG 29 1983

CONDITIONS OF APPROVAL, IF ANY: