| 5     | 14.1t  | U)-    | UFAA  | INICKION   |
|-------|--------|--------|-------|------------|
| NERGY | ל פוים | VII (1 | ERALS | DEPARTMENT |

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|--------------|---|---|
| DISTRIBUTION |   |   |
| SANTA FE     |   |   |
| FILE         |   |   |
| U.S.G.S.     |   |   |
| LAND OFFICE  |   |   |
| OPERATOR     | T | 1 |

Original Signed by FRANK T. CHAVEZ

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE, NEW MEXICO 87501   | K641260 13-1-)                                     |
|--|--|
| FILE   | Sa. Indicate Type of Lease                         |
| LAND OFFICE  | State Fee XX                                       |
| OPERATOR   | 5. State Oil 6 Gas Lease No.                       |
| SUNDRY MOTICES AND REPORTS ON WELLS  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO ORILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIS  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)   |  |
| OIL XX GAS OTHER-  | 7. Unit Agreement Name                             |
| iame of Operator   | 8. Form or Lease Name                              |
| Tesoro Petroleum Corporation   | Santa Fe Railroad "A"                              |
| 2000 1st of Denver Plaza, Denver, CO 80202   | 95   |
| _ocation of Well  I 1450 FEET FROM THE South LINE AND 400  | South Hospan Field Edwer Hospan Field.             |
| UNIT LETTER I   TTOO FEET FROM THE CINE AND CONTROL OF THE AND  |  |
| THE East LINE, SECTION 1 TOWNSHIP 17N RANGE 9W   | NMPM.  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
| 6926' GL   | McKinley ()  |
| Check Appropriate Box To Indicate Nature of Notice, Repo   | rt or Other Data SEQUENT REPORT OF:                |
| NOTICE OF INTENTION TO: SUBS   | SEQUENT REPORT OF:                                 |
| RFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                                    |
| COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT                               |
| CHANGE PLANS CASING COMPLETE  OTHER COMPLETE   | drilling operations (X)                            |
| OTHER  | <del>-</del>                                       |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates   | , including estimated date of starting any propose |
| work) SEE RULE 1103.   |  |
| 1. Spud 12 1/4" hole on 11/16/81 and drill to 44' GL.  |  |
| 2. Set 8 5/8", 23# surface casing at 43.5 ft., cement to 3. Drill 7 7/8" hole to TD of 1640 ft. (11/18/81).  | surtace.   |
| 4 Run induction electric logs (IES) w/SP and GR from 16  | 40-1200 ft.  |
| 5. Ran 5 1/2", 14# casing and landed at 1634 ft. Cement  | ed casing w/80 sks. class "B"                      |
| w/1% CaCl <sub>2</sub> . Estimated cement top at 1200 ft.  |  |
| 6. Prep. to complete well in the Lower Hospah formation.   |  |
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| 1004   |  |
| NOV 2 3 1981   |  |
| NOV 2 3 1981   |  |
| DIST. 3  |  |
|  |  |
| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |
| Did Cont /ha   | 7: 11/20/81  |
| A the second of  | 7: 11/20/01  |

QUPERVISOR DISTRICT # 1