State of New Mexico
Energy, Minerals and Natrual Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505

Form C-103

Well API No.	30-031-20767
5. Indicate Type of Lease	STATE [•] FEE [ ]
6. State Oil & Gas Lease No.	LG-2779

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease or Unit Agreement Name:

State (004009)

1. Type of Well:
Oil Well [•]   Gas Well [ ]   Other

2. Name of Operator
Enerdyne Corporation (007248)

8. Well Number
027

3. Address of Operator   Phone: (505) 332-7807
P. O. Box 502
Albuquerque, New Mexico 87103-0502

9. Pool Name or Wildcat
Chaco Wash Mesaverde 11930

4. Well Location
Unit Letter **B** ; **940** feet from the **North** line and **1965** feet from the **East** line

Section **28**   Township **20N**   Range **9W**   NMPM   **McKinley** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.
6428' GR

11.   Check Appropriate box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

Perform Remedial Work	[ ]	Plug and Abandon	[ ]
Temporary Abandon	[•]	Change Plans	[ ]
Pull or Alter Casing	[ ]		
Other ____	[ ]		

SUBSEQUENT REPORT OF

Remedial Work	[ ]	Alter Casing	[ ]
Commence Drilling	[ ]	Plug & Abandonment	[ ]
Casing Test & Cement	[ ]		
Other ____	[ ]		

12. Describe Proposed or Completed Operations, (Clearly state all details and show pertinent dates, including estimated date of starting any proposed work) See RULE 1103.

We desire to Temporary Abandon this well for the maximum time period.

A Casing Integrity Test will be conducted as required.

T.D. 535' PBTD 525'. Casing: 4-1/2" set @ 525' Perforated 312-318'. Tubing: 2-3/8" @ 520'.

RECEIVED JUL 1 0 1996 OIL CON. DIV. DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature _A R Kendrick_   Title **Agent**   Date ____

Type or Print Name   **A. R. Kendrick**   Telephone Number **(505) 334-2555**

Approved By _Johnny Robinson_ Title **DEPUTY OIL & GAS INSPECTOR, DIST. #3** Date **JUL 1 0 1996**
Conditions of Approval, if any:

* Prior to 9-26-96

* Notify OCD in time to witness