

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |                                   |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                    | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>Tesoro Petroleum Corporation                                                                                                |                                   |                                |
| Address of Operator<br>8700 Tesoro Drive, San Antonio, Texas 78286                                                                              |                                   |                                |
| Location of Well<br>UNIT LETTER Lot 3C 2040 FEET FROM THE East LINE AND 1280 FEET FROM<br>THE North LINE, SECTION 1 TOWNSHIP 17N RANGE 9W NMPM. |                                   |                                |

|                                                      |
|------------------------------------------------------|
| 7. Unit Agreement Name<br>Hospah Sand Unit           |
| 8. Farm or Lease Name<br>Hospah Sand Unit            |
| 9. Well No.<br>104                                   |
| 10. Field and Pool, or Wildcat<br>Hospah, Upper Sand |
| 12. County<br>McKinley                               |

15. Elevation (Show whether DF, RT, GR, etc.)

6924 GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                                               |                                           |
|-----------------------------------------------|-------------------------------------------|
| FORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     |
| WELL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            |

## SUBSEQUENT REPORT OF:

|                                                             |                                               |
|-------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/>        |                                               |
| OTHER <input type="checkbox"/>                              |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Spud 12 $\frac{1}{4}$ " hole on 12-16-82.
2. Drill 12 $\frac{1}{4}$ " to 42'.
3. Set 8 5/8", 20#/ft surface casing at 39' GL. Cement w/30 sks Class "B" w/3% CaCl<sub>2</sub>. Cement circulated to surface.

RECEIVED

JAN 03 1983

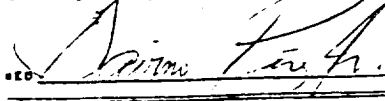
OIL CON. DIV.  
DIST. 3

RECEIVED

DEC 22 1982

OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.



Gavino Perez, Jr.

TITLE Area Production Manager

DATE 12/17/82

Original Signed by FRANK T. CHAVEZ

TITLE SUPERVISOR DISTRICT # 3

DATE