## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |  |
|--------------|---|--|
| SANTA FE     |   |  |
| FILE         |   |  |
| U.S.G.S.     |   |  |
| LAND OFFICE  |   |  |
| OPERATOR     | T |  |

## OIL CONSERVATION DIVISION

| ION |   | P. O. BOX 2088             | 1 | •               | Form C-103<br>Revised 10-1-78 |
|-----|---|----------------------------|---|-----------------|-------------------------------|
|     |   | SANTA FE, NEW MEXICO 87501 |   |                 |                               |
|     | - | ·                          |   | 5a. Indicate Ty | pe of Lease                   |

| SANTA FE   | s                          | ANTA FE, NEW M                      | 1EXICO 8750  | 1                  |                                     | •                                     |
|--|----------------------------|-------------------------------------|--|--------------------|-------------------------------------|---------------------------------------|
| FILE   |                            |                                     |  |                    | 5a. Indicate Type of                | Lease                                 |
| U.S.G.S.   |                            |                                     |  |                    | State                               | F**XX                                 |
| DERATOR  |                            |                                     | • .  |                    | 5. State Oil & Gas L                | _ease No.                             |
|  |                            |                                     |  |                    |                                     | · · · · · · · · · · · · · · · · · · · |
| (DO NOT USE THIS FORM  | SUNDRY NOTICES AN          | ND REPORTS ON WI                    | R TO'A DIFFERENT RE                                | SERVOIR.           |                                     |                                       |
| I. GAS WELL WELL   | OTHER-                     |                                     |  |                    | 7. Unit Agreement N                 | icme                                  |
| 2. Name of Operator Tesor  | o Petroleum Co             | rporation                           |  | <u>.</u>           | 8. Form or Lease No.<br>Santa Fe R  |                                       |
| 3. Address of Operator 8700                                      | Tesoro Drive,              | San Antonio,                        | Texas 782  | 286                | 9. Well No.<br>47                   | · //                                  |
| 4. Location of Well D  | 1200                       | North                               | 550  | ) FEET FROM        | 10. Field and Pool,<br>South Hospah | 2X(1)(2)                              |
| West   | E, SECTION 67              | 17N                                 | 78   | J<br>NMPM.         |                                     |                                       |
|  |                            |                                     |  |                    |                                     | 444444                                |
|  | 15. Ele                    | vation (Show whether DF<br>6938' GI | , KI, GK, etc.)                                    |                    | 12. County<br>McKinley              |                                       |
| 16.  | heck Appropriate B         | ox To Indicate Nat                  | ure of Notice,                                     | Report or Oth      | er Data                             |                                       |
| NOTICE   | OF INTENTION TO            |                                     |  | SUBSEQUENT         | REPORT OF:                          |                                       |
| PERFORM REMEDIAL WORK  TEMPORARILY ABAHDON  PULL OR ALTER CASING |                            |                                     | REMEDIAL WORK COMMENCE DRILLING CASING TEST AND CE | <del></del>        | ALTERING PLUG AND                   | ASANDONMENT                           |
| OTHER  |                            |                                     |  |                    |                                     |                                       |
| 17. Describe Proposed or Comp<br>work) SEE RULE 1103.            | pleted Operations (Clearly | state all pertinent details         | s, and give pertinen                               | e dates, including | estimated date of sta               | rting any proposed                    |
|  | 1. Dri                     | 11 7 7/8" ho1                       | le to TD of  | E 1625' on         | 1-10-83.                            |                                       |
|  | 2. Ran                     | induction 1                         | og (1621040  | )').               |                                     |                                       |
|  | 3. Ran                     | 5½", 14#/ft                         | J-55 csg a   | and set @          | 1624'.                              |                                       |
|  |                            | ent csg w/100<br>12 and 20 gal      |  |                    | nt w/1%                             |                                       |
|  | 5. Pre                     | paring to com                       | mplete well  | l in Lower         | Hospah.                             |                                       |
|  |                            |                                     |  | PSA A              | . ::'*                              |                                       |
|  |                            |                                     |  |                    |                                     |                                       |
| •  |                            |                                     |  |                    | 4                                   | _                                     |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Gavino Perez, Jr. Area Production Manager 2/8/83

Original Signed by FRANK T. CHAVEZ

SUFERVISOR DISTRICT # 3