| DISTRIBUTION SANTA FE PILE U.S.G.S. LAND OFFICE OPERATOR | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 Sa. Indicate Type of Lease State Fee 5. State Oil 6 Gas Lease No. |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCCI PROPOSALS.) | |
| 1. OIL GAS WELL OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator Manvar Mining, Inc Odeco, Inc. | 8. Farm or Lease Name Manvar |
| 3. Address of Operator 1109 C Mesa Blvd. Grants, NM 87020 | 9. Well No. #1 |
| 4. Location of Well A 330 FEET FROM THE North LINE AND FEET FROM | 10. Field and Pool, or Wildcat Wildcat |
| THE East Line, SECTION 20 TOWNSHIP 14-N RANGE 7-W NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK TEMPORARILY ABANDON PULL DR ALTER CASING CASING CASING TEST AND CEMENT JQB | FREPORT OF: ALTERING CASING PLUG AND ABANDONMENT |
| OTHER Shut off Surfac Flow - Convert to Wat | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1703. | |
| Rig up and run 2 3/8" tubing to 1271'. Pump 20 sacks regular ceme casings 710'-720' with two shots per foot. Squeeze casing, perfora sacks Class A 3% Calcium Chloride cement, displace to 500' and Wai and 45 Minutes: Tag cement with wire line truck @ 564'. Perforat 410' with two shots per foot. Tie onto braden head and pumped 250 3% Calcium Chloride cement and let water flow up 4½" casing (did not cement for 15 Hours. Install 4" valve on 4½" casing and shut water for 2 Hours and no water flow on location. Ran 2 3/8" tubing to 1 cemented with 20 sacks between 2 3/8" tubing and 4½" casing. Install tubing and shut well in. Turn well over to Rancher. | te 710'-720' with 150 t on Cement for 1Hr. se 4½" casing 400'-sacks Class A ot die) and wait on er flow in. Tested 87' with 4½" packer, all 2" valve on |
| JUN 0 8 1984 | |
| OIL CON. DIV. DIST. 3 | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNED JACKET JUP. ODF INC | DATE 6-6-84 |

CONDITIONS OF APPROVAL, IF ANY