STATE OF NEW MEXICO **ENERGY AND MINERALS DEPARTMENT**

| HOT AND WHITCHAES DE ATTRIC | | |
|-----------------------------|---|--|
| -0. 07 607168 96661469 | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | Т | |

| | Form C-103 Revised 10-1-7 | |
|---|--------------------------------------|--|
| FILE | | |
| FILE | | |
| | 5a. Indicate Type of Lease | |
| \ U.S.G.S. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | State T Fee | |
| LAND OFFICE | | |
| OPERATOR | 5. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| GIL X GAS OTHER- | 7. Unit Agreement Name | |
| Name of Operator | 8. Farm or Lease Ivame | |
| BLACK OIL, INC. | STATE | |
| Address of Operator | 9. Well No. | |
| P.O. Box 537, Farmington, NM 87499 | 1 | |
| Location of Well | 10. Field and Pool, or Wildcat | |
| UNIT LETTER J 2310 FEET FROM THE EAST LINE AND 2310 FEET FROM | CHACO WASH | |
| THE South LINE, SECTION 28 TOWNSHIP 20N RANGE 9W NMPM. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | DF. RT. GR. etc.) 12. County | |
| | McKinley | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other | er Data | |
| | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT | |
| OTHEROTHER | | |

This well was spud on Wednesday, January 11, 1984. The well was drilled to $653\frac{1}{2}$ and TD'ed on January 12, 1984.



OIL CON. DIV. DIST. 3

RECEIVED

| 18. I hereby certify that the information above is true and co | | / _ |
|--|------------------------------------|---------------------|
| DIGHED Sunstans | President, Black Oil, Inc. | DATE / Sex 18, 1984 |
| Original Signed by CHARLES GHOLSON | DEPUTY OIL & GAS INGES FOR DIST 43 | JAN 3 0 1984 |