

Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505

Well API No.	30-031-20865
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	LG-2779

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	7. Lease or Unit Agreement Name: State (004009)
2. Name of Operator Enerdyne Corporation (007248)	8. Well Number 032
3. Address of Operator Phone: (505) 332-7807 P. O. Box 502 Albuquerque, New Mexico 87103-0502	9. Pool Name or Wildcat Chaco Wash Mesaverde 11930
4. Well Location Unit Letter A ; 990 feet from the North line and 300 feet from the East line Section 28 Township 20N Range 9W NMPM McKinley County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6428' GR	

11. Check Appropriate box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF	
Perform Remedial Work <input type="checkbox"/>	Plug and Abandon <input type="checkbox"/>	Remedial Work <input type="checkbox"/>	Alter Casing <input type="checkbox"/>
Temporary Abandon <input checked="" type="checkbox"/>	Change Plans <input type="checkbox"/>	Commence Drilling <input type="checkbox"/>	Plug & Abandonment <input type="checkbox"/>
Pull or Alter Casing <input type="checkbox"/>		Casing Test & Cement <input type="checkbox"/>	
Other <input type="checkbox"/>		Other <input type="checkbox"/>	

12. Describe Proposed or Completed Operations, (Clearly state all details and show pertinent dates, including estimated date of starting any proposed work) See RULE 1103.

We desire to Temporary Abandon this well for the maximum time period.

A Casing Integrity Test will be conducted as required.

T.D. 320', PBTD 315'. Casing: 4-1/2" set @ 315' Perforated 281-296'. Tubing: 2-3/8" @ 300'. NIT P&A filed 8/6/92.

RECEIVED JUL 10 1996 OIL CON. DIV. DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature *A. R. Kendrick* Title Agent Date _____

Type or Print Name A. R. Kendrick Telephone Number (505) 334-2555

Approved By *Johnny Robinson* Title DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date JUL 10 1996

Conditions of Approval, if Any:

* Prior to 9-26-96

* Notify OCD in time to witness