

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐  
2. NAME OF OPERATOR James L. Ludwick  
3. ADDRESS OF OPERATOR Box 70, Farmington, NM, 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2310' FSL 330' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☒  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE NOO-C-14-20-5533  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Allottee  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME Indian 18  
9. WELL NO. 4  
10. FIELD OR WILDCAT NAME Undesignated Mesaverde Oil  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA S18-19N-5W  
12. COUNTY OR PARISH McKinley 13. STATE New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drill deeper than the depth shown on the Application for Permit to Drill.

We now plan to drill to approximately 3300 feet to test the Gallup formation.

If possible pay is encountered, casing will be run and cemented in an approved manner. (oral approval will be requested)

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Lee Kendrick TITLE Agent DATE April 18, 1985

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC

APPROVED  
APR 24 1985  
/s/ J. Stan McKee  
For M. MILLENBACH  
AREA MANAGER