

State of New Mexico
Energy, Minerals and Natural ResourcesOIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-031-20908
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator R & J ENTERPRISES		6. State Oil & Gas Lease No.
3. Address of Operator P.O. BOX 51 FARMINGTON, NM 87499		7. Lease Name or Unit Agreement Name: NMAICO GURLEY
4. Well Location Unit Letter P : 330 feet from the SOUTH line and 330 feet from the EAST line Section 9 Township 20N Range 12W NMPM Count McKINLEY		8. Well No. #1
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6140		9. Pool name or Wildcat NOSEROCK

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒CASING TEST AND CEMENT JOB ☐OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1st PLUG 2200'-2050' (16cuft-14sk) TAG @ 2020'

2nd PLUG 1110'-1010' (12cuft-10sk)

3rd PLUG 315'-SURFACE (33cuft-28sk)

ERECTED DRY HOLE MARKER-RESTORED LOCATION

LEFT FENCE UP AT RANCHER'S REQUEST

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE **OWNER** DATE **3/14/02**Type or print name **JOHN CUNNINGHAM** Telephone No. **505-327-9931**(This space for State use)
ORIGINAL SIGNED BY **E. VILLANUEVA**APPROVED BY _____ TITLE **DEPUTY OIL & GAS INSPECTOR DIST 48** DATE **2-2-2002**
Conditions of approval, if any: