Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-031-20944

5. Indicate Type of Lease STATE [✓] FEE [ ]

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Hospah Sand Unit

1. Type of Well: OIL WELL [✓] GAS WELL [ ] OTHER

2. Name of Operator: BC&D Operating, Inc.

8. Well No. 105

3. Address of Operator: P.O. Box 1680, Hobbs, NM 88241

9. Pool name or Wildcat: Hospah Upper Sand

4. Well Location
Unit Letter N : 1750 Feet From The West Line and 70 Feet From The South Line

Section 36 Township 18N Range 9W NMPM McKinley County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6978 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	[ ]	PLUG AND ABANDON	[ ]	REMEDIAL WORK	[ ]	ALTERING CASING	[ ]
TEMPORARILY ABANDON	[ ]	CHANGE PLANS	[ ]	COMMENCE DRILLING OPNS.	[ ]	PLUG AND ABANDONMENT	[ ]
PULL OR ALTER CASING	[ ]			CASING TEST AND CEMENT JOB	[ ]		
OTHER: Add Perfs and Place on Pump	[✓]			OTHER:			[ ]

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

- MIRU, POOH w/ Production Equipment, Rig up Wire Line Truck Perforate Additional Pay @ 1670'-1690', Acidize new Perforations and Place on Production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dannie Hill TITLE Resident DATE 3/10/02

TYPE OR PRINT NAME Dannie Hill TELEPHONE NO. 505/397-3972

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE MAR 6 2002

CONDITIONS OF APPROVAL, IF ANY: