District 1
1625 N. French Dr., Hobbs, NM 88240
District IJ \*\*
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

## State of New Mexico Energy Minerals and Natural Resources MAR 2000

Oil Conservation Division

2040 South Pacheco

Santa Fe. NM 87505

Form C-101 Revised March 17, 1999

Submit to appropriate District Office
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| District IV  |                 |                        |                          |                     |                               | B COTTOE CO                                   |                                    | √ Fe                     | e Lease - 5 Copies   |  |
|--|-----------------|------------------------|--------------------------|---------------------|-------------------------------|---|------------------------------------|--------------------------|--|--|
| :040 South Pa  | checo, Sant     | a Fe, NM 875           | 505                      |                     | Santa Fe, N                   | M 87505 ○ S                                   | (1) - (1)<br>한 3                   | <sup>7</sup> □ ami       | ENDED REPORT   |  |
|  |                 |                        |                          |                     |                               |   | . <u> </u>                         |                          |  |  |
| APPLI  | CATIO           | N FOR                  | PERMIT Toperator Name a  | O DRILL,            | RE-ENTE                       | R, DEEPEN                                     | , PLUGBAC                          | K, OR ADI OGRID Number   | J A ZUNE   |  |
|  |                 |                        | -                        | 48                  |                               |   |                                    | 185239                   |  |  |
|  | ENI             | ERDYNE                 | LLC, P.O. E              | 30X 502, AL         | BUQUERQ                       | UE, NM 8710                                   | 30- 03                             | API Number 1 - 2099      | 99   |  |
| Proper   | ty Code         | COIS                   |                          | 31                  | Property Name                 | 10 8  |                                    | 6 yazaki                 | No. 3  |  |
| 0282   | .21             | 5701                   |                          |                     | A FE PACIF  rface Locati      |   |                                    | -                        | <u></u>  |  |
|  | Π               | T                      |                          | Lorldn              | 1                             | North/South line                              | Feet from the                      | East/West line           | County   |  |
| UL or let no. Section  M 20  |                 | Township<br>20N        | Township Range<br>20N 9W |                     | Feet from the 330             | SOUTH   | 660                                | WEST                     | McKINLEY   |  |
|  | I               | ll                     |                          | ottom Hole          | Location If                   | Different Fro                                 | m Surface                          |                          | <u> </u>   |  |
| UL or lot no.  | Section         | Township               | Range                    | Lot ldn             | Feet from the                 | North/South time                              | Feet from the                      | East/West line           | County   |  |
| OL 04 101 B0.  | Security        | 100                    | , unige                  |                     |                               |   |                                    |                          |  |  |
|  | <del></del>     | 'Pr                    | oposed Pool 1            |                     | A                             |   | <sup>10</sup> Prope                | osed Pool 2              |  |  |
| 96807  | WILDC           | AT 20N9V               | V20M; DAK                | (O) ATO             |                               |   |                                    |                          |  |  |
| 11   |                 |                        | Ent. II To Co.           |                     | Cable/Batter                  |   | Lease Type Code                    | 15 Grove                 | and Level Elevation  |  |
| Work Type Code N   |                 | 12 Well Type Code<br>O |                          | r                   | Cable/Rotary                  |   | FEE                                |                          | 6490 GR  |  |
| <sup>26</sup> Multiple<br>NO   |                 | Proposed Depth         |                          |                     | 18 Formation<br>DAKOTA        |   | 13 Contractor UNITED               | - 1                      | <sup>28</sup> Spud Date<br>4-15-00   |  |
|  |                 |                        | 3900' GF                 |                     |                               |   |                                    |                          | <del></del>  |  |
|  |                 |                        | ,                        |                     | 1                             | ment Program                                  | 1                                  |                          | Estimated TOC  |  |
| Hole Size<br>9 7/8"  |                 |                        |                          | Casing weigh        |                               | Setting Depth Sacks of 200' GR 106 S          |                                    |                          |  |  |
|  |                 | 7 5/8"<br>4 1/2"       |                          | 26.4 LB.<br>10.5 LB |                               | 3900' GR                                      | 315 SI                             |                          | GR   |  |
| 6 1/4"   |                 | 1 1,00                 |                          | 10.5 LB             |                               | 3700 OK                                       |                                    |                          | - OK   |  |
|  |                 |                        |                          |                     |                               |   |                                    |                          | Indiana, and the second |  |
|  |                 | <u> </u>               |                          |                     |                               |   |                                    |                          |  |  |
| Danniha the  | a accorded to   | moumm ICth             | uir application is       | to DEEPEN or P      | LUG BACK giv                  | e the data on the or                          | esent productive zo                | me and proposed n        | new productive zone  |  |
|  |                 | -                      |                          | idditional sheets i |                               | o me man on mo p.                             | zwam prusania i s                  | FF                       |  |  |
| Operato  | r propose       | es to drill a          | 9 7/8" hole              | to a depth of       | 200' GR usir                  | ng a water base                               | e mud. 7 5/8" s                    | urface casing            | will be  |  |
| set at tot   | al depth        | and cemer              | nted to surfac           | ce with 106 sa      | acks of class                 | "B" cement. O                                 | perator will the                   | en drill a 6 1/4         | " hole to a  |  |
| depth of   | '3900' <b>G</b> | R using a              | water base n             | nud. The Dak        | ota sandstone                 | e will be analy:                              | zed by examini                     | ng the drill cu          | ttings and   |  |
| by evaluation  | iating res      | sistivity and          | d porosity log           | gs. If the anal     | ysis conclude<br>d cemented v | es that the Dak<br>with 315 sacks             | ota sandstone l<br>of class "B" ce | ias potentiai it<br>ment | ווט וכ   |  |
| producti   | 011, 4 1/2      | casing w               | m oc set at t            | otai depiii aii     | a comomoa v                   | viui 5 i 5 suomo                              | 01 01000                           |                          |  |  |
| 3,1  | 26. at          | ·                      | سبس                      |                     |                               |   |                                    |                          |  |  |
| 13 I hereby certify that the information given above is true and complete to the |                 |                        |                          |                     |                               | OIL CONSERVATION DIVISION                     |                                    |                          |  |  |
| best of my knowledge and belief  |                 |                        |                          |                     | Appr                          | Approved by: Thaly Theren                     |                                    |                          |  |  |
| Printed name: DON L. HANOSH  |                 |                        |                          |                     |                               | Title: DEPUTY Oil & GAS INSPECTOR, DIST, #9   |                                    |                          |  |  |
| Title: MANAGER, ENERDYNE LLC   |                 |                        |                          |                     |                               | Approval Date R 1 200 Expiration Date: APR 10 |                                    |                          |  |  |
| Date: Phone:   |                 |                        |                          |                     |                               | Conditions of Approval:                       |                                    |                          |  |  |
| MADCU.   | 21 2000         |                        | 1.505.33                 | 2.7807              | 1                             | BOPS must Rouse!                              |                                    |                          |  |  |

Pelmit Collounded

District L 1625 N. French Dr., Hubbs, NM 88240 District II

811 South First, Artesia. NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District III

State of New Mexico Energy, Minerals & Natural Resources

FORM C-102 Revised March 17, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

Santa Fe. NM 87505

Fee Lease - 3 Copies

District IV AMENDED REPORT 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Code API Number WILDCAT 20N9W20M, DAKOTA (O) 96807 **2**0-031-2099**9** Property Name **Property Code** SANTA FE PACIFIC 025221 Flevation Operator Name OGRID No. 6490 GR 185239 **ENERDYNE LLC** Surface Location North/South lin Feet from the East/West line County Feet from the UL or lot no Lat Ide 660 **McKINLEY SOUTH** WEST 330 M 20N 9W 20 11 Bottom Hole Location If Different From Surface North/South line East/West lime County reet from the UL or lot no. Section Township Lot Idn 12 Dedicated Acres Joint or Infill Order No. Consolidation Code 40

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief DON L. HANOSH Printed Name Title **MANAGER** MARCH 21, 2000 IBSURVEYOR CERTIFICATION hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 3-20-00 Date of Survey 660' 330'