

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

5. LEASE OR DEED NO. AND RECORD NO. SE-078272	
6. IF INDIAN, ALLOTTEE OR DEED NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Duff	
9. WELL NO. 1	
10. FIELD AND TOWN, OR WILDCAT Basin Dakota	
11. SEC. T. R. M. OR BLK. AND SURVEY OR TIER 10 T23N R7W	
12. COUNTY OR PARISH Rio Arriba	13. STATE New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different formation. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER	
2. NAME OF OPERATOR BCO, Inc.	
3. ADDRESS OF OPERATOR P. O. Box 669 Santa Fe, New Mexico 87501	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL 660' FWL Section 10 T23N R7W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DT, RT, CR, etc.) 7299 GR.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

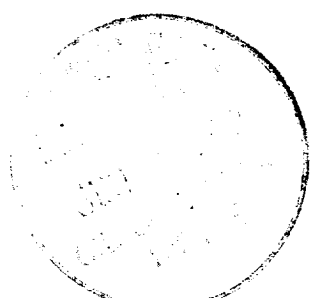
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) Initial potential	☒
(Other)	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of start of proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and points pertinent to this work.)

Tested well 4-1-78, Production from Upper Graneros perforations, (6600-6620) was 16 MCF, 1 Bbl. of 45 gravity oil, and 3 Bbls. water.

Please note that from 9-330 was filed 12-13-77 with the production area left blank.

Attachments: State form C-104, dated 6-1-78



18. I hereby certify that the foregoing is true and correct

SIGNED Harry R. Bugh

TITLE President

DATE 6-1-78

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE