

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Tribal #158

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J. Apache "H" Tract<sup>2</sup>

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

South Blanco-Pictured

11. SEC., T., R., M., OR BLK. AND

SURVEY OR AREA

Sec. 9, T23N, R2W, MN

Southeast Lindrith Ar

12. COUNTY OR PARISH 13. STATE

Rio Arriba New Mex.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

AMERADA HESS CORPORATION

3. ADDRESS OF OPERATOR

Drawer D, Monument, New Mexico 88265

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

940

900' FNL and 990' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7243' GR

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

June 1 thru June 4 1979

Drake Oil Well Ser. installed BOP. Pulled & laid down 95 jts. 2-3/8" EUE  
4.7# 8R J-55 tbg. Ran 92 jts. 1-1/4" IJ 2.27# 10R J-55 tbg., 1 jt. 2-3/8"  
EUE 4.7# 8R J-55 tbg. set. w.S.N. at 3031'. Flowing to sales. NGOP.

18. I hereby certify that the foregoing is true and correct

SIGNED

*E. B. Fisher*

TITLE Supv. Adm. Ser.

DATE

6-4-79

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side