|     | ,  |                    | F THE INT                                  |       | (Uther instructions on verse side) | re                    | 5. LEASE DESIGNATION AND SERIAL NO.  |  |  |
|-----|--|--------------------|--|-------|------------------------------------|-----------------------|--|--|--|
|     | SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  |                    |  |       |                                    |                       | NM 084735 6. IF INDIAN, ALLOTTEE OR TEIBE NAME   |  |  |
| 1.  |  |                    |  |       |                                    |                       | 7. UNIT AGREEMENT NAME   |  |  |
|     | OIL GAS WELL WELLX OTHER  NAME OF OPERATOR  Texaco Inc.  ADDRESS OF OPERATOR  P.O. Box EE, Cortez, CO. 81321  Location of well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) |                    |  |       |                                    |                       |  |  |  |
| 2.  |  |                    |  |       |                                    |                       | 8. FARM OR LEASE NAME Peggy Federal  |  |  |
|     |  |                    |  |       |                                    |                       |  |  |  |
| 3.  |  |                    |  |       |                                    |                       | 9. WELL NO.  |  |  |
| 4.  |  |                    |  |       |                                    |                       | 1-J 10. FIELD AND POOL, OR WILDCAT   |  |  |
|     | 1090' FNL & 1850' FEL RECEIVED   |                    |  |       |                                    |                       | O.Blanco-Pictured Cliffs 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA  |  |  |
|     | PERMIT NO.   | 12.                | (S) 1 (I)                                  |       | UG 1 2 1985                        |                       | ec. 8, T23N, R1W   |  |  |
| 14. | PERMIT NO.   | į                  | BLEVATIONS (Show whether DF, RT, GR, etc.) |       |                                    | 1                     | 12. COUNTY OR PARISH 13. STATE   |  |  |
|     |  | 1 14               | 139' GR                                    |       |                                    | JR                    | io Arriba NM   |  |  |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  |                    |  |       |                                    |                       |  |  |  |
|     |  |                    |  |       |                                    |                       | UBNT REPORT OF:  |  |  |
|     |  |                    |  |       |                                    |                       |  |  |  |
|     | FRACTURE TREAT   | PULL OR ALT        |  | - 1   | WATER SHUT-OFF                     |                       | REPAIRING WELL   |  |  |
|     | SHOOT OR ACIDIZE   | MULTIPLE C         | OMPLETE -                                  |       | PRACTURE TREATMENT                 |                       | ALTREING CASING  |  |  |
|     | REPAIR WELL  | CHANGE PLA         | Ne -                                       | ļ     | SHOOTING OR ACIDIZING              | LI                    | ABANDONMENT*   |  |  |
|     | (Other) Test for Com   |                    |  | ation | (Other) (Nore: Report re           | sults of              | multiple completion on Well  |  |  |
| 17. |  |                    |  |       | Completion or Rec                  | completi<br>lates, in | on Beport and Log form.) cluding estimated date of starting any depths for all markers and sones perti-  |  |  |
|     | Texaco Inc. reque<br>14 days, to obtai<br>installation on t<br>on appropriate Go   | n an ac<br>he Pegg | curate pr<br>y Federal                     | coduc | tion potential                     | l fo                  | not to exceed<br>r possible compressor<br>umes will be recorded  |  |  |
|     |  |                    |  |       |                                    | •                     |  |  |  |
|     |  |                    | • .  |       |                                    |                       |  |  |  |
|     |  |                    |  |       |                                    |                       |  |  |  |
|     |  |                    |  |       |                                    |                       |  |  |  |
|     |  |                    |  |       |                                    |                       |  |  |  |
|     |  |                    |  |       |                                    | R                     | The first of the second of the |  |  |
|     |  |                    |  |       |                                    | - 49                  | AUG 15 1305  |  |  |
|     | • •  |                    |  |       |                                    |                       |  |  |  |
|     |  |                    | ٠,   |       |                                    | Oli                   |  |  |  |
|     |  |                    | •,   |       |                                    | •                     | L CCO Buy Day  |  |  |
|     |  |                    |  |       |                                    |                       | ADDOVED  |  |  |
| 18. | I hereby certify that the foregoing  | is true and        | correct                                    | 7     |                                    |                       | A C OUR MEET LO CO   |  |  |
|     | signed (Alv-K. W.  | rang               | TITLE _                                    | Area  | a Supt.                            |                       | DATE 3 8 / 8 / 8 5 N D E D   |  |  |
|     | (This space for Federal or State of  | office use)        |  |       |                                    |                       | AUG 14 1985  |  |  |
|     | APPROVED BY  | 'ANY:              | TITLE                                      |       |                                    |                       | DATE TO THE  |  |  |
|     |  |                    |  |       |                                    |                       | A MILLENBACH   |  |  |
|     | BLM (5) - AJS-JNH  | -ARM               |  |       |                                    |                       | AREA MANAGER   |  |  |

\*See Instructions an Reverse Side