SUBMIT IN TRIPLICATE.

Form approved, Budget Bureau No. 42-R1425.

30-039-3/98"/ 5. LEASE DESIGNATION AND BEGIAL NO. Contract No. 413

(Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

| APPLICATIO | N FOR PERMIT | TO DRILL, | DEEP! | EN, OR | PLUG E | 3ACK | G. IF INDIAN, ALLOTTE | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1a. TYPE OF WORK | | | | | Jicarilla Apache | | | |
| | ILL 🛛 | DEEPEN | | P | LUG BA | CK ∐ | 7. UNIT AGREEMENT N | AME |
| | AS | | | NGLE | MULTIP | LE [-] | C many | |
| WELL 4 WELL OTHER ZONE ZONE 2. NAME OF OPERATOR | | | | | | | 8. FARM OR LEASE NATCHE TO SEE THE SERVICE NATE OF LEASE N | we rilla "D |
| ODESSA NAT | URAL CORPORA | TION Attn: | Jol | hn Str | oiek | - | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | | | | · | | | 14 | |
| P.O. Box 3908 Odessa, Texas 79760 | | | | | | | 10. FIELD AND POOL, OR WILDCAT | |
| P.O. Box 3908 Odessa, Texas 79760 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | | | | | | | Chacon Dakota Associated Pool | |
| 790'FNL, 1850'FEL | | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| At proposed prod. zone Same | | | | | | | Sec. 15-T2: | 3N-R3W |
| | 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* | | | | | | | |
| Not Appli | | | | | | I | Rio Arriba | N.M. |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEARRST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | | 790' | | O. OF ACRES IN LEASE | | 17. NO. OF ACRES ASSIGNED TO THIS WELL 160 | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D | | 19. PR | 19. PROPOSED DEPTH | | 20. ROTARY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON TH | 2650' | | 7650' | | Rotary | | | |
| 21. ELEVATIONS (Show wh | | | | | | 22. APPROX. DATE WO | RE WILL START* | |
| 7302'GR, 7 | 16'KB | 6'KB | | | | 2/15/79 | | |
| PROPOSED CASING AND CEMENTING PROGRAM | | | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | оот | SETTING | DEPTH | <u> </u> | QUANTITY OF CEMEN | TT . |
| 12-1/4" | 8-5/8" | 24.0 | | 250' | | 250 sacks | | |
| 7-7/8" | -7/8" 4-1/2" 10 . 5 | | .50&11.60 | | 76.50' | | To be determined | |
| mud as circ productibe casing will Cliffs Form Estimated I Pictur Cliff Gallup The NE/4 Set The Natural IN ABOVE SPACE DESCRIBE EDDRE. If proposal is to preventer program, if and Page 14. FOR: ODES 15. | Formation Toped Cliffs House Control 15 is Gas produce PROPOSED PROGRAM: If drill or deepen direction | ium, throuse Dakota For Dakota For Such Such Such Such Such Such Such Such | 3052' 622' 6174' l to | this well is lug back, given subsurface | Green Horanero Dakota well. data on proceedings and procedures a | tted. | on. Possible eted. Proceed the Picture 7175' 7175' 7176' 726' 726' 726' 726' 726' 726' 726' 7 | Le duction ced inew productive Give blowout |
| STONED TO THE | HUMILIO | TIT TIT | LES | Prod. | Corp. | - | _ DATE1/3 | 3/79 |
| (This space for Fede | N. Walsh, P. ral or State office use) | н. | | | | | | ······································ |
| • | , | | | | E | \ - - | | |
| PERMIT NO. | | | | APPROVAL DA | TE | t C | I V E M | |
| APPROVED BY | AT TEANY | TIT | LE | | | 14.57 | DATE U | |
| CONDITIONS OF APPROV | BL, IF ARI. | | | | | JAN | 5-1 9 79 | - |
| ok 5ml | . | | | | | | • | |
| and the feet | 100 - 1 fee | *See Instru | ctions (| On Reverse | e Side | eglesh Burango, | COLO. | |

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Loro C+1); Supervedes C+1;9 Litto tivo (55)

All distances must be from the outer boundaries of the her tion Well tie. 1 ()30 Operated CHACON-JICARILLA "D" ODESSA NATURAL CORPORATION Hange Township Rio Arriba 23N 15 Actual Footage Location of Well; 1850 East North 790 fort from the Dedicated Acreages Pool Ground Level Elev. Producing Fornation Chacon Dakota Associated 160 Dakota 7302 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation .__ □ No Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization. forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the 1850 best of my knowledge and belief. ODESSA. FOR: Ewell N. Walsh, President Position Walsh Engin. & Prod. Corp. Company Date 1/3/79 Sec 15 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same true and correct to the best of my knowledge and belief. Date Surveyed Certificat

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