Form 3160-3 (November 1983) (Forme:

SHOOT OR ACIDIZE

(Other)

ABANDON

CHANGE PLANS

SUBMIT IN TRIPLICATES (Other instructions on re-

SHOOTING OR ACIDIZING

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

L NO.

ABANDONMENT

| rly 9-331) | ) DEPARIMENT OF THE INTERIOR verse side) |                          |                          | 5. LEASE DESIGNATION AND SERIAL 1    |  |  |
|------------|--|--------------------------|--------------------------|--------------------------------------|--|--|
|            | BUREAU OF LAND                           | MANAGEMENT               | panalyan                 | SF 078360                            |  |  |
| SU         | NDRY NOTICES AND                         | REPORTS ON               | WELLSTAIL ROOM           | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |  |
|            | is form for proposals to drill or        | to deepen or plug back t | o a different reservoir. |                                      |  |  |

|   | (The not use this form for proposal)   |                              | ug back to a different reservoir. | 2   |   |           |  |
|---|--|------------------------------|-----------------------------------|---|---|-----------|--|
| ī.  | OIL X WELL OTHER   |                              | FARMINGTON RESOURCE AT            | 7.<br>EA                                      | UNIT AGREEMENT NAI                                  |           |  |
| 2.  | NAME OF OPERATOR   |                              | FARMINGTON, NEW MEXIC             | 8.  | FARM OR LEASE NAM                                   | E         |  |
|   | Bannon Energy, Inc.  |                              |                                   |   | Nancy   |           |  |
| 3.  | ADDRESS OF OPERATOR  |                              |                                   | 9.  | WELL NO.  |           |  |
|   | P. O. Box 2058, Farmi  | ngton, N.M. 8749             | 9                                 |   | 14-2  |           |  |
| 4.  | LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |                              |                                   | 10. FIELD AND POOL, OR WILDCAT Lybrook Gallup |   |           |  |
| SW/4 NW/4 Sec. 14 - T23N - R7W<br>2245/N 790W |  |                              |                                   | 11  | 11. SEC., T., E., M., OR BLK. AND<br>SURVEY OR ARMA |           |  |
|   |  |                              |                                   |   | Sec. 14-T23N-R7W                                    |           |  |
| 14.   | PERMIT NO.   | 15. ELEVATIONS (Show whether | r DF, RT, GR, etc.)               | 12  | COUNTY OR PARISH                                    | 13. STATE |  |
|   |  | GL 7080                      | 1                                 | R   | io Arriba   | N.M.      |  |
| 16.   | Check Appl   | opriate Box To Indicat       | e Nature of Notice. Report, or C  | Othe  | er Data   |           |  |
| NOTICE OF INTENTION TO:                       |  |                              |                                   |   | ENT REPORT OF:                                      |           |  |
|   |  | LOR ALTER CASING             | WATER SHUT-OFF                    |   | REPAIRING W   |           |  |

(Norm: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Condition wellbore to return to production by running packer.

X

Anticipated date to commence operations October 7, 1988

OIL COM

|  | <b>,</b> , , , , , , , , , , , , , , , , , , | The second secon | į |
|--|--|--|---|
|  |  |  |   |
| SIGNED Holcomb                               | TITLE Agent for Bannon Energy                | DATE 10-4-88   | _ |
| (This space for Federal or State office use) |  | QGT 0.7 1988   | = |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE  | CAT dward  |   |
| CONDITIONS OF ATTROVAL, IF ANT.              | Moce James                                   | MATERA MANAGER   |   |
| (w   | *See Instructions on Reverse Side            | FARMINGTON PRO 15011 10 13   |   |