

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
DIETRICH RESOURCES CORPORATION

3. ADDRESS OF OPERATOR  
410 Seventeenth Street, #2450, Denver, Co 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 2,090' from South line and 450' from  
AT SURFACE: East line  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) hook-up of gas sales line

SUBSEQUENT REPORT OF:

RECEIVED  
MAY 26 1982  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
NOO-C-14-20-5604

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
E-Ton-Nah-Gah 8

9. WELL NO.  
43

10. FIELD OR WILDCAT NAME  
Lybrook-Gallup

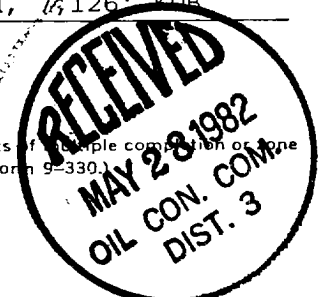
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 8-T23N-R7W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

14. API NO.  
30-039-22463

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7,113' Ground, 7,126' KDB



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Subject well and property connected into Mesa Petroleum Co. gas gathering system at 4:25 P.M. on May 20, 1982 and casinghead gas deliveries began at such time.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Laurie Brade TITLE Vice President DATE May 21, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

MAY 27 1982

FARMINGTON DISTRICT

BY Sh

NMOCCL