

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Co-mingled
2. NAME OF OPERATOR
W. B. Martin & Associates, inc.
3. ADDRESS OF OPERATOR
2110 N. Sullivan, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL & 760' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
- TEST WATER SHUT-OFF ☐ ☐
- FRACTURE TREAT ☐ ☐
- SHOOT OR ACIDIZE ☐ ☐
- REPAIR WELL ☐ ☐
- PULL OR ALTER CASING ☐ ☒
- MULTIPLE COMPLETE ☐ ☐
- CHANGE ZONES ☐ ☐
- ABANDON* ☐ ☐
- (other) ☐ ☐

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JAN 09 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

COMPLETED OPERATIONS

- (1) Change to 8 3/4" hole from surface casing @ 280' to 4820'
- (2) Change 4 1/2" casing to 7" 23# casing from surface to 4820'
- (3) Cement 2-stage
1st stage - 200 sacks (320 ft³) 10-1 Thixotropic
2nd stage - Top stage tool @ 2330' KB. Cement w/lead 150 sacks (282 ft³)
65/35 poz, 6% gel, 5% salt BWOW, 10#/sack gilsonite, 1% CaCl₂, tail 150 sacks (240 ft³) 10-1 Thixotropic.
- (4) WOC. Cement. Run Temperature Survey

JAN 13 1984

CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Andrew Bates TITLE Pet. Eng. DATE 1/5/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

APPROVED

JAN 10 1984

AREA MANAGER
FARMINGTON RESOURCE AREA