

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
Bolack Minerals Company
3. ADDRESS OF OPERATOR  
P.O. Box 255, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1860' fN1, 950' fW1  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud

SUBSEQUENT REPORT OF:

- ☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
NM-067612
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A
7. UNIT AGREEMENT NAME  
N/A
8. FARM OR LEASE NAME  
Gallo Canyon
9. WELL NO.  
1
10. FIELD OR WILDCAT NAME  
Counselors-Gallup, ~~Basin~~ Dk.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 13, T23N-R6W, NMPM
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
N.M.
14. API NO.  
30-039-23391
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6808' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud well at 10:45 a.m., April 22, 1984.  
Drilled 12 1/4" hole to 235'. Ran 6 joints of 8 5/8", 24 lb., J-55 casing to 231' and cemented with 236 cu. ft. (200 sks.) Class B cement with 1/4 lb. flocele/sk. and 2% calcium chloride. Circulated 72 cu.ft. cement to surface. Plug down at 3:50 p.m., April 22nd, 1984. Will wait on cement minimum 12 hrs.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*W. R. Speer*

TITLE Agent

DATE April 23, 1984

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 24 1984

FARMINGTON RESOURCE AREA

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