FARMINGTON RESOURCE AREA

5. LEASE

Contract #398

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well other Co-mingled	9. WELL NO.
2. NAME OF OPERATOR	#33 Martin-Whittaker
W,B Martin & Associates, Inc. 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME S. Lindrith Gallup/Dakota Ext.
709 North Butler, Farmington, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA SWSW Sec. 16, T23N, R4W
AT SURFACE: 760' FSL and 790' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba NM 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7024' GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9–330.)
CHANGE ZONES	
ABANDON* Case and Cement Liner	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dependent on the vertical depths for all markers and zones pertinent.)	irectionally drilled, give subsurface locations and
Completed Operations: 6/24/84 Drilled 6 1/8 solids/low water loss mud. Ran 1866'ft of new Guide Shoe @ 6960'KB. F.C. @ 6915.10'KB. Liner with 320ft ³ RFC 10-1 and .4% fluid loss additiv	J-55 11.6#/ft 4½" casing. Hanger @ 5104.47'KB. Cement e.
Proposed Operations: Wait on Completion Tools	RECEIVED
in the second	JUN 2 9 1984
7	UL 12
OIL	CON. FARMINGTON RESOURCE ARE
Subsurface Safety Valve: Manu. and Type	CON. DIV. BUREAU OF LAND MANAGEME FARMINGTON RESOURCE ARE
18. I hereby certify that the foregoing is true and correct	
SIGNED UB Marting TITLE Operator	DATE
(This space for Federal or State office use)	
APPROVED BY TITLE TOTALL CONDITIONS OF APPROVAL, IF ANY:	
	ACCEPTED FOR RECORD
	JUL 10 1984
*Control Instruction on Process (— U ,UU,