| Form | 3160 | -5 |
|-------|------|--------|
| (Nove | mber | 1983) |
| (Form | erly | 9-331) |

UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATE® (Other instructions on reverse side)

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

Contract 362 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Jicarilla 362 B

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT" for such proposals.) OIL WELL X OTHER NAME OF OPERATOR Robert L. Bayless 9. WBLL NO. 3. ADDRESS OF OPERATOR P.O. Box 168, Farmington, NM 87499

LOCATION OF WELL (Report location clearly and in accordance with any Spate equipments See also space 17 below.)

At surface #2
10. FIELD AND POOL, OR WILDCAT Ballard P.C.

11. SBC., T., E., M., OR BLK. AND
SUBVEY OR ARMA APR 191985 1550' FSL & 890' FEL BUREAU OF LAND MANAGEMENT

TARMINGTON PROCURES AREA

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

14. PERMIT NO. 6891' G.L. 1 .:

Sec. 7, T23N, R4W 12. COUNTY OR PARISH | 13. STATE

NM Rio Arriba

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | |
|---|--|---|--------------|--|---|
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS | | water shut-off fracture treatment shooting or acidizing (Other) T.D. well (Note: Report results of i | ALTERING CASING ABANDONMENT* multiple completion on Well n Report and Log form.) |
| (0111.7) | | | ` | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)

4-17-85 Drilling @ 1900'. W.L. 7.0, Wt. 8.9, Visc. 30. 1° @ 1200', 1½° @ 1630'

T.D. well @ 4:00 a.m. @ 2620' Mud Wt. 9.1; Visc. 52; W.L. 6.2. Deviation 4-18-85 1½° @ 2065'.

| 18. I hereby certify that the toregoing to true and correct | | | |
|---|----------|--------------|-----|
| SIGNED SIGNED TITLE | Operator | DATE 4-19-85 | |
| (This space for Federal or State office use) | | | -3, |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | | DATE | |

*See Instructions on Reverse Side