Form 9-331
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: Jicarilla Contract #47
6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Jicarilla Apache
7. UNIT AGREEMENT NAME:
8. FARM OR LEASE NAME: Jicarilla Tribal Cont. #47
9. WELL NO.: #34
10. FIELD AND POOL, OR WILDCAT: South Lindrith Gallup-Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Section 14, T23N, R4W
12. COUNTY OR PARISH: Rio Arriba
13. STATE: New Mexico

OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR: Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR: 313 Washington SE, Albuquerque, NM 87108

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: Unit "H", 2310' FNL and 800" FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 7270' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]				
(Other) APD Extension				(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is a request to extend the approval of the APD for a six (6) month period.

RECEIVED
OCT 16 1989
OIL CON. DIV.
DIST. 3

MAY 02 1990

THIS APPROVAL EXPIRES _____

18. I hereby certify that the foregoing is true and correct
SIGNED Frank M. Walker TITLE Vice President, Production DATE 9/25/89

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
OCT 12 1989
/s/ John Keller
for AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.