

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bannon Energy, Incorporated

3. ADDRESS OF OPERATOR
c/o Holcomb Oil & Gas, Inc PO Box 2058 Farmington NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1745' FSL and 2150' FWL

14. PERMIT NO.

5. LEASE DESIGNATION AND SERIAL NO.
SF-078362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Federal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Grace Federal 6

9. WELL NO.
1R

10. FIELD AND POOL, OR WILDCAT
Lybrook Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec.6 T23N R6W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
NM

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6881' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Spud 9-10-89, 12-1/2 surface hole.
2. Ran 7 joints 8-5/8", set pipe at 301.98'.
3. Cement with 200 sx Class B cement, 3% Ca, Cl₂ and 1/4#/s cello seal, circulate to surface.

RECEIVED
OCT 19 1989
N.M. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED W.J. Holcomb (as) TITLE Agent for Bannon Energy DATE 10-4-89

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD
OCT 17 1989
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side