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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa Pe | | | | |
|----------------------|--|--|--|--|
| Lease No. 079054 | | | | |
| Unit | | | | |

SUNDRY NOTICES AND REPORTS ON WELLS

| | April 29 19 58 |
|---|--|
| (INDICATE ABOVE BY CHECK MARK | (NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | |
| OTICE OF INTENTION TO ABANDON WELL | |
| OTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| OTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT. |
| OTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| OTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| OTICE OF INTENTION TO CHANGE PLANS | SUBSECUENT PEPOPT OF SUCCESSES OF ASSESSES |
| OTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |

| Well No. 1 Govt-Coop located | 660 ft. from [N] line and | 660 ft. from \(\begin{pmatrix} \mathbb{R} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|------------------------------------|---|---|
| NW/4 Sec. 20 (% Sec. and Sec. No.) | 21 North, 7 West (Twp.) (Range) | (Meridian) |
| Wildcat (Field) | Sandoval County (County or Subdivision) | New Mexico (State or Territory) |

The elevation of the derrick floor above sea level is 6801 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well plugged as follows:

5 sx at surface 20 sx at base of surface pipe 40 sx from 1250-1350 50 sx from 3900-4050 50 sx from 4800-4950 65 sx from 5200-5295 (T.D.)



Pits filled, location cleaned and graded, and marker erected.

| time plan of work must receive approval in writing by the Geological Survey before operations may be commenced. | | |
|---|---|--|
| Company DAVIS OIL COMPANY | | |
| Address 1020 Midland Savings Bldg. | | |
| Denver 2, Colorado | By Boul Mandager | |
| ~ ~~~~ | By Paul Messinger Title Expl. Manager, Southern Div. | |