



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.  
Land Office **Santa Fe**  
Lease No. **ST-078662**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**September 4**, 19 **57**

Well No. **2-35** is located **660** ft. from **[N]** line and **1900** ft. from **[E]** line of sec. **35**  
**NE/4 SE/4** **35** **22N** **7W** **T19N**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat (GR-011)** **Sandoval** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the ~~water level~~ **water level** above sea level is **6837** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 5905'. FWD 5352'. Set 4789.09' of 5 1/2" OD J-55 15.54 8-ID casing and 139.94' of 5 1/2" OD J-55 14 8-ID casing with Baker float collar and guide shoe at 1342'. Cemented with 175 cc regular. FCB 5:15 am 8-31-57. HU and released rig 2 pm 8-31-57. NO CL.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company \_\_\_\_\_  
 Address **NOVA EXPLORATION CORPORATION**  
**4000 LINDSAY AVENUE**  
**Albuquerque, New Mexico**  
 By **RAY PHILLIPS**  
**Ray Phillips**  
 Title **Asst Mgr, Prod Opr**