SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form¹approved. Budget Bureau No. **42 R1425**.

UNITED STATES

" UNITED STATES reverse side) DEPARTMENT OF THE INTERIOR						30-043-20/ 5 TRANS ORNIGNATION /		
GEOLOGICAL SURVEY						413		
APPLICATION	I FOR PERMIT T	O DRILL, DEI	EPEN,	OR P	LUG BAC	Κ	4. D. INDIAN, ALLOTTEE JICARILLA	OR TRIBE NAME
A TYPE OF WORK DRI D. TYPE OF WELL	LL (XX	DEEPEN 🗆		PLU	JG BACK [7 PHIT AGREEMENT NA	ME
	S OTHER OTHER		RINGLE	KX	MULTIPLE ZONE]_ -	S. FARM OF LEASE NAM. CHACON JI	
EXECUTIVE O	IL & GAS DEVE	LOPMENT CO	RPORA	TION		-	9. WELL NO.	
	026, FARMING						4 10, PIRLD AND POOL, OF	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 1850 , FWL, 790 , FNL						BALLARD P.CEXT		
At proposed prod. zone	•						22, T23N,	
	RTH OF CUBA,						SANDOVAL	13. BTATE N.M.
5. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEANE L (Also to Dearest drig	9ED* 79() 16	. NO. OF A			TO THI	ACRES ASSIGNED 8 WELL 160 -	
8. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, 1900 TO NEAREST WELL, DRILLING, COMPLETED, 1900 THIS LEASE, FT.			7 - 0 0 1				ARY OR CABLE TOOLS	
7401 GR.	ther DF, RT, GR, etc.)						22. APPROX. DATE WOR 6-1-73	IK WILL START
3.	F	PROPOSED CASING	AND CEM	ENTING	PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		ETTING D	A	QUANTITY OF CEMENT		
12 1/4	9 5/8	32.30		120		50 SACKS		

IT IS INTENDED TO DRILL THIS WELL TO 3500', RUN 4 1/2" CASING TO TOTAL DEPTH, PERFORATE AND SAND WATER FRAC THE PICTURED CLIFFS SANDSTONE.

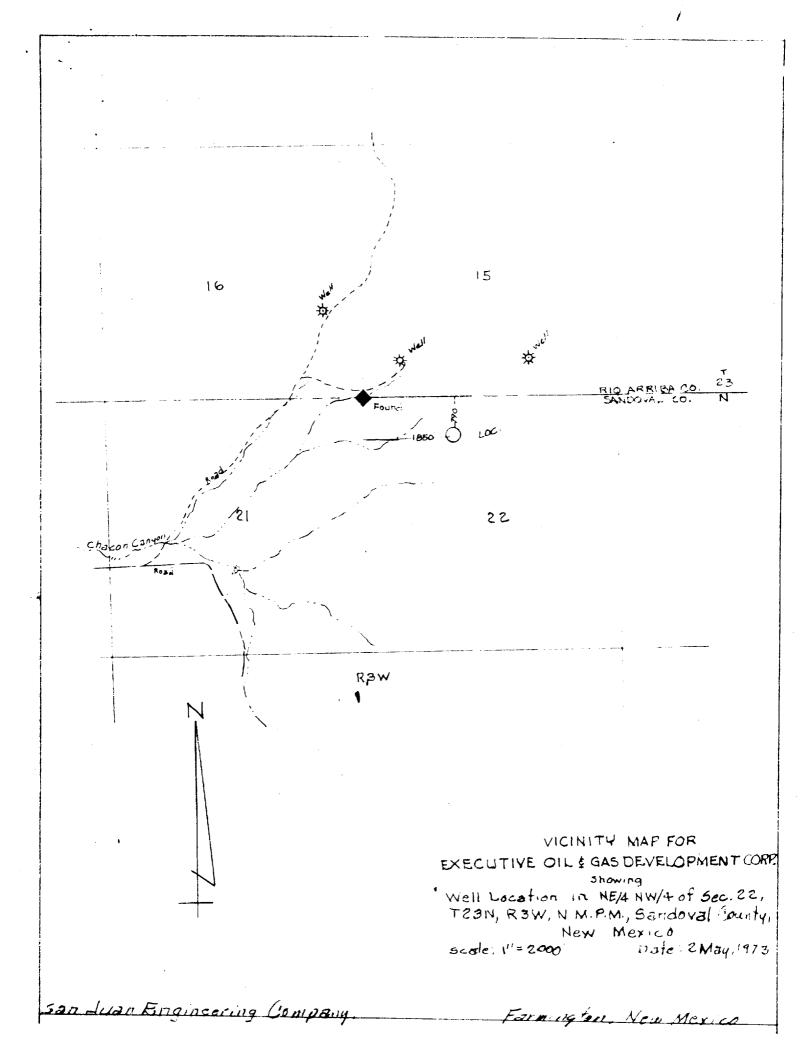


IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive sone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

BIONED Clave on Thomas	PRESIDENT	DATE 5-16-73		
(This space for Federal or State office use)				
PERMIT NO.	APPROVAL DATE	TO TO TO THE PLANT OF THE		
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE		
COMPILIONS OF SELECTION IN SOL.		19 13 r. d. 27 10		

MAY 1 7 1973

U. S. J. F. Mart & J. Law. District, Call



NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

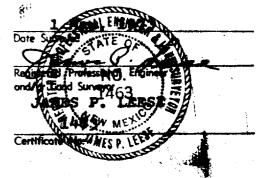
Operator EXECUTIVE	OIL & GAS	CORP. DEVELOPMENT	Lease CHACON	JICARILLA	Well No.
Unit Letter	Section	Township	Ra nge	County	
C	22	23 NORTH	3 WEST	SANDOVAL	,
Actual Faotage Loca	ation of Well:				•
. 79 0	feet from the	NORTH line and	1850 te	et from the WEST	line
Ground Level Elev.	Producing Fo	ormation	Pool	•	Dedicated Avereage:
7401.0	Pictu	red Cliffs	Ballard PC	ext	1 160 / Acres
3. If more that by communitized () Yes (2)	yalty), in one lease of di ation, unitization () No 1f o	, force-pooling. etc? answer is "yes," type of	icated to the well, h	ave the interests of a	OIL CON. COM. DIST. 3
necessary.) No allowable w	vill be assigned to		ts have been consolie	dated (by communitia	everse side of this form if cation, unitization, forced- y the Commission.

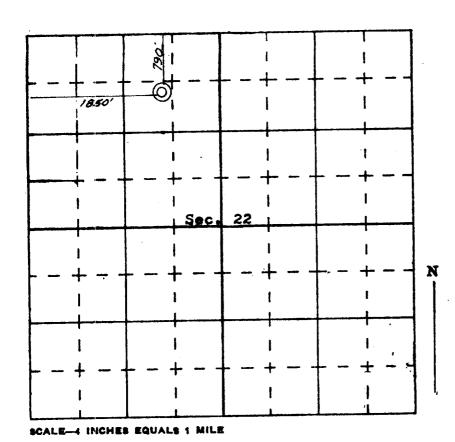
CERTIFICATION

I hereby cartify that the information contained herein is true and complete to the best of my knowledge and belief.

	Dave M. Thomas Jr.	_
ت	Name Save m. Thomas) `
	Position President	
	Company	-
	Executive Oil&Gas Dev. (Dote	<u>l</u> orp
	5-15-73	_

I hereby cartify that the well location shown on this plat was plotted from field gates of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.





SAN JUAN ENGINEERING COMPANY, FARI

FARMINGTON, N. M.