Form 3160-4
(November 1983)
(formerly 9-330)

# UNITED STATES
# DEPARTMENT OF THE INTERIOR
## BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE* (See other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0137
Expires August 31, 1985

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

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DEC 12 1986
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE DESIGNATION AND SERIAL NO.: NM-28998
6. IF INDIAN, ALLOTTEE OR TRIBE NAME: N/A
7. UNIT AGREEMENT NAME: N/A
8. FARM OR LEASE NAME: Chijulla 36
9. WELL NO.: 1
10. FIELD AND POOL, OR WILDCAT: Wildcat
11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA: NE NE Sec. 36-T21N-R2W

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☒ Other

b. TYPE OF COMPLETION: NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other

2. NAME OF OPERATOR: Gary-Williams Oil Producer, Inc.

3. ADDRESS OF OPERATOR: 115 Inverness Drive East, Englewood, CO 80112-5116

4. LOCATION OF WELL (*Report location clearly and in accordance with any State requirements*)*
At surface: 600' FNL and 700' FEL (NE NE) Section 36-T21N-R2W
At top prod. interval reported below: Same as above
At total depth: Date Re-entered

| 14. PERMIT NO. | DATE ISSUED | 12. COUNTY OR PARISH | 13. STATE |
|---|---|---|---|
| | | Sandoval | NM |

| 15. DATE SPUDDED | 16. DATE T.D. REACHED | 17. DATE COMPL. (*Ready to prod.*) | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* | 19. ELEV. CASINGHEAD |
|---|---|---|---|---|
| 11/30/86 | 12/2/86 | P & A'd 12/2/86 | GL ~~7426'~~ 6926 | |

| 20. TOTAL DEPTH, MD & TVD | 21. PLUG, BACK T.D., MD & TVD | 22. IF MULTIPLE COMPL., HOW MANY* | 23. INTERVALS DRILLED BY | ROTARY TOOLS | CABLE TOOLS |
|---|---|---|---|---|---|
| 1240' | -- | -- | → | 0-1240 | -- |

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*: N/A

25. WAS DIRECTIONAL SURVEY MADE: No

26. TYPE ELECTRIC AND OTHER LOGS RUN: Sample Log

27. WAS WELL CORED: No

28. CASING RECORD (*Report all strings set in well*)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|---|---|---|---|---|---|
| 8-5/8" | 24# | 253' | 12-1/4" | N/A | N/A |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) |
|---|---|---|---|---|
| N/A | | | | |

30. TUBING RECORD

| SIZE | DEPTH SET (MD) | PACKER SET (MD) |
|---|---|---|
| N/A | | |

31. PERFORATION RECORD (*Interval, size and number*): N/A

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OIL CON. DIV.
DIST. 3

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---|---|
| N/A | |

33.* PRODUCTION

| DATE FIRST PRODUCTION | PRODUCTION METHOD (*Flowing, gas lift, pumping—size and type of pump*) | WELL STATUS (*Producing or shut-in*) |
|---|---|---|
| | | Plugged and Abandoned |

| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD → | OIL—BBL. | GAS—MCF. | WATER—BBL. | GAS-OIL RATIO |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| FLOW. TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE → | OIL—BBL. | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.) |
|---|---|---|---|---|---|---|
| | | | | | | |

34. DISPOSITION OF GAS (*Sold, used for fuel, vented, etc.*)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

ACCEPTED FOR RECORD
DEC 15 1986
FARMINGTON RESOURCE AREA
BY

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED [signature] TITLE Operations Manager DATE 12/5/86

*(See Instructions and Spaces for Additional Data on Reverse Side)

NMOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. |
|---|---|---|---|

38. GEOLOGIC MARKERS

| NAME | TOP | |
|---|---|---|
| | MEAS. DEPTH | TRUE VERT. DEPTH |
| Picture Cliff | 610' KB | |
| Chacra | 1060' KB | |