

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 2449- 24449

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER Dry Hole

2. NAME OF OPERATOR

Filon Exploration Corporation

3. ADDRESS OF OPERATOR c/o Minerals Management Inc.

501 Airport Dr., Suite 105, Farmington, New Mex. 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 11 B

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 11 T20N, R4W

890' ENL, 1650' FEL, SEC. 11, T20N, R4W

14. PERMIT NO.

15. ELEVATIONS (Show whether LF, RT, CR, etc.)

6929 RT

12. COUNTY OR PARISH

Sandoval

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

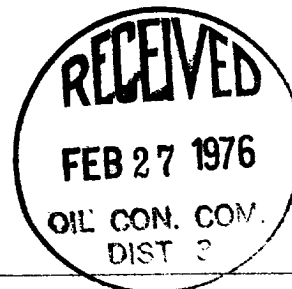
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Operator Plugged & Abandoned Well as Follows:

| | | | | | | |
|---------|-------|----|-------|------|----|----|
| Plug #1 | 6475' | to | 6325' | 150' | 75 | SX |
| Plug #2 | 5472' | to | 5322' | 150' | 75 | SX |
| Plug #3 | 3495' | to | 3345' | 150' | 75 | SX |
| Plug #4 | 1480' | to | 1330' | 150' | 75 | SX |
| Plug #5 | 243' | to | 173' | 70' | 35 | SX |
| Plug #6 | 30' | to | 0' | 30' | 15 | SX |

Well plugged 1-18-76. Reserve pit fenced, not covered, location top
cleaned. Abandonment marker erected.



18. I hereby certify that the foregoing is true and correct

SIGNED

J. Arnold Smith

Area Manager

TITLE Minerals Management Inc DATE 1-19-76

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side