| Form 9-231  | HAUTED CTATES   |                         | SUBMIT IN TRIPLICATE:  | Form approved.   |          |
|---|---|-------------------------|--|--|----------|
| (3) or 1027)  | UNITED STATES<br>RTMENT OF THE II                                 |                         | Ochan Ingrandation on the  | 1 5 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7                                |          |
| D F   | GEOLOGICAL SURY   |                         |  | NM-6682  |          |
| A ACCIVID   | NOTICES AND REPC  | DRTS ON 1               | WELLS  | 6. IF IYDIAN, ALLOTTES ON TELEPINA                                     | H E      |
| Do not use this figz for                              | proposals to drill or to deepen PLICATION FOR PERMIT—" 1          | of plug back to         | e different reservoir  |  |          |
| 1.  | PLICATION FOR PERMIT— 1   | or such proposals       | The same of the sa | V. UNIT AGREEMENT NAME   |          |
| OIL [77] CAS [7]                                      | ri Et   | A Section of the second | 77.  |  |          |
| 2. NAME OF OPERATOR                                   |   | 1                       | 02.1986  | 8. FARM ON LEASE NAME -  |          |
| BCO, Inc.   |   | \                       | MAC CONTRACTOR   | Federal B  |          |
| 3. ADDRESS OF OPERATOR                                |   |                         | ALANDARA N. N. T.  | 9. WELL NO.  |          |
| P. O. Box 669 Santa  4. LOCATION OF WELL (Report locs |   | 7501                    | equirements.   | 10. FIELD AND POHL, OS WILDCAT   |          |
| See also space 17 below.) At surface                  | ttion tivally and in accordance.                                  | and any prace i         | and the second second  | Undesginated Gallu   | <b>5</b> |
| 1900! EST one   | d 1760' FEL Sec. 34   | <b>ชววห อ</b> วน        |  | 11. SEC., T., E., M. OR BLK, AND. SURVEY OR LENA                       |          |
| 1000 FSL and  | 1 1/00 FEL Sec. 34  | IZJN K/W                |  | Sec. 34 T23N R7W   |          |
|   |   | •                       |  |  |          |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show w  |                         | elc.)  | 12. COUNTY ON PARISH 13. STATE   |          |
|   | 6965 GR.  |                         |  | Sandoval   NM  |          |
| 16. Chec  | k Appropriate Box To Ind  | licate Nature           | of Notice, Report, or (  | Diher Data   |          |
| NOTICE OF   | INTENTION TO:   | i                       | SEBSEQ   | DENT HEPORT OF: 7  |          |
| TEST WATER SHET-OFF                                   | PULL OR ALTER CASINO  |                         | WATER SHCT-OFF   | REPAIRING WELL   |          |
| FRACTURE TREAT  | MULTIPLE COMPLETE   |                         | FRACTURE TREATMENT   | ALTERING CASINO  |          |
| SHOOT OR ACIDIZE                                      | ABANDON*  | _                       | SHOOTING ON ACIDIZING  | ABANGONMENT <sup>®</sup>   |          |
| REPAIR WELL XX  | CHANGE PLANS  |                         | (Other) (Nore: Report results  | of multiple completion on Well   |          |
| (Other)   | co operations (Charle state all                                   |                         |  | Including estimated date of sure including                             |          |
| proposed work. If well is a<br>nent to this work.) *  | directionally drilled, give subsuct                               | face locations an       | d measured and true vertic   | Including estimated date of succing al depths for all markers and zon- | . ži     |
| Management Service p                                  | me with cement. Not<br>rior to commencement<br>We will then drill | ification of same.      | of cement job wil<br>Cement will be a  | l be made to Minerals  |          |
|   |   | i                       | <u> </u>   |  |          |
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| •   |   |                         |  |  |          |
| 1S. I hereby certify that the foreg-                  | alon to two and correct   |                         |  |  |          |
| $\rho/R$  | Jing is the and correct   | ) Desca                 | ئى مىلىد.<br>ئىلىمىد   | 7/30/82  |          |
| SIGNED HARLE  | PPROVED   | E Pres                  | ident  | DATE 7730702   |          |
| (This space for Pederal or Sta                        | te office use)  |                         |  | ·  |          |
| APPROVED BY   | AUG 64 1984 TITI  | E                       |  | DATE   |          |
| CONDITIONS OF APPROVAL.                               | IF AMES F. SIMS   |                         |  |  |          |
|   | DISTRICT ENGINEER   | MANAGA                  |  |  |          |
| <u> </u>  | *\$pp lost  | I INIVIUU               | overe Side   |  |          |
|   |   |                         |  |  |          |