SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

DATE ____

UNITED STATES

| | UNI DEPARTMEN | TED STATE | _ | • | reverse : | side) | 30-043-20445 |
|--|--|---|---------------------------|-----------------------------|-----------------------------|---------------------------------------|--|
| | 5. LEASE DESIGNATION AND SERVAL NO | | | | | | |
| | Contract No. 183 | | | | | | |
| APPLICATION | DACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | |
| 1a. TYPE OF WORK | Jicarilla Apache | | | | | | |
| | LL X | DEEPEN | П | P | LUG BA | CK 🗆 | 7. UNIT AGREEMENT NAME |
| b. TYPE OF WELL | | D LL: L! \ | _ | • | 200 0/1 | | |
| OIL X W | ELL OTHER | | | NE T | MULTI Zone | PLE . | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATORA t | Chacon Jicarilla "D" | | | | | | |
| Odessa Natu | ral Corporat | ion | | | | į | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | 18 - | | | | | | |
| 4. LOCATION OF WELL (R | Odessa, Texa | s 79760 | | | | | 10. FIELD AND POOL, OR WILDCAT |
| At gurfece | | | th any S | tate require | ments.*) | | Chacon Dakota Associated Pool |
| 1850 | ' FSL, 1850' | FWL | | | - | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. zon | e | | | | | | Sec. 22-T23N-R3W |
| | Same | | | | | | N.M.P.M. |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POS | T OFFICE | • | | | 12. COUNTY OR PARISH 13. STATE |
| Not applic | | | | | | | Sandoval N.M. |
| 15. DISTANCE FROM PROPORTION TO NEAREST | SED* | | 16. NO. OF ACRES IN LEASE | | | | OF ACRES ASSIGNED HIS WELL |
| PROPERTY OR LEASE L | INE, FT. | 1850' | 1 | 2240 |) | 101 | 160 |
| 18. DISTANCE FROM PROP | OSED LOCATION* | 1030 | 19. PR | OPOSED DEPT | | 20. ROTA | BY OR CABLE TOOLS |
| TO NEAREST WELL, DO OR APPLIED FOR, ON THE | RILLING, COMPLETED, IS LEASE, FT. | 3100' | | 7710 |) 1 | , | Rotary |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | 3100 | · | | | · · · · · · · · · · · · · · · · · · · | 22. APPROX. DATE WORK WILL START* |
| 7460' G.L., | 7473' D.F., | 7474' K. | В. | | | · . [| January 15, 1980 |
| 23. | | PROPOSED CASI | | CEMENTI | NG PROGR | AM | , |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | : | |
| | SIZE OF HOLE SIZE OF CASING | | WEIGHT PER FOOT | | SETTING DEPTH | | QUANTITY OF CEMENT |
| 12-1/4" 8-5/8" | | 24.0 | | 250 | | -1 | 250 Sacks |
| 7-770 | 7-7/8" 4-1/2" | | 10.50 & 11.60 | | 7710 | | be determined |
| | | | | | | | |
| · | | • | | | | • | |
| T+ fo n= | | :11 +b: | 1 1 | + h | | 7 | |
| | | | | | | | s, using oil base mud |
| | | | | | | | ossible productive ction casing will be |
| | | | | _ | , | - | |
| temented in s | uch a manner | as to pr | orec | t the | TTCCA | rea cr | iffs Formation. |
| | • | | | | | | |
| Estimated For | mation Tops | | | | | | OFFICE OF THE PARTY OF THE PART |
| Joermatea 101 | mucron rops | | | | | | |
| Pictured Cliffs | | | 3140 | 1 6 | Green h | orn a | 1272' |
| Cliff House | | | 4684' Granero | | | | 77 25 1979 7324 |
| Gallup | | | 6300' Dakota | | | 10 1 1 | CT 25 1979 7324; CON. COM. 7354; |
| 1 | | | | | | 101 | CON. COM |
| The SW/4 Sect | ion 22 is de | dicated t | o th | is wel | 1. | 10,, | DIST. 3 |
| | | | | | | ted. | ative zone and proposed new productive |
| zone. If proposal is to | rkorosed rhogram: If drill or deepen directions | proposai 18°to dee illy, give pertinen | pen of p t data o | ug dack, gh o subsurface | ve data on d locations a | resent prod nd measure | d and true vertical depths. Give blowout |
| preventer program, if any | | | | | | | A Secretary depths of the blowned |
| ^{24.} FOR: Odess | a Natural Co | rporation | 1 | | <u> </u> | : | |
| SIGNEDORI | GINAL SIGNED BY | ma | | esider | it, Wal | lsh En | gin. October 22, 19 |
| Ew | WELLAN, WALSH , | P.E. | | Produc | tion (| Corp. | DATE |
| (This space for Feder | ral or State office use) | | | | | · • | |
| | | | | | | _ | |

of 5ml

APPROVED BY _

CONDITIONS OF APPROVAL, IF ANY:

PERMIT NO.

TITLE _

OIL CONSERVATION DIVISION

ENERGY AND MINERALS DEPARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

form C-107 kevised 10-1-78

All distances must be from the cuter houndaries of the Section.

| Operator | | | Lease | | | Well No. | | | | | | |
|---|--|----------------------|--------------------|--------------------|--------------------------|-----------------------------------|--|--|--|--|--|--|
| | URAL CORPORAT | | • | JICARILLA "D" | | 18 | | | | | | |
| Unit Letter K | Section 22 | Township 23N | . Range | County Sand | loval | _ | | | | | | |
| Actual Footage Loc | <u></u> | • | | | | | | | | | | |
| 1850 | TOEL TOUR LINE | uth line o | | feet from the | | line | | | | | | |
| Ground Level Elev. 7460 | Producing For Dakota | nation | P∞1 Chacon I | akota Associa | / l | rted Acreage; 60 - Acres | | | | | | |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working | | | | | | | | | | | | |
| interest and royalty). | | | | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli- | | | | | | | | | | | | |
| dated by communitization, unitization, force-pooling. etc? | | | | | | | | | | | | |
| Yes No If answer is "yes," type of consolidation | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) | | | | | | | | | | | |
| No allowab | le will be assigne | | | | | zation, unitization, | | | | | | |
| forced-pool sion. | ing, or otherwise) | or until a non-stand | lard unit, elimine | ating such interes | ts, has been appro | ved by the Commis- | | | | | | |
| 510 | | | | | 1 | TELE A TION | | | | | | |
| | : | | į | | CERT | IFICATION | | | | | | |
| | İ | | . : |] | I hereby certify to | hat the information con- | | | | | | |
| · | . ! | | i . | į | 1 | rue and complete to the | | | | | | |
| | 1 | | 1 | Ī | best of my knowle | edge and belief. | | | | | | |
| | i · | | 1 | | | NATURAL CORP. | | | | | | |
| | + | | | | EWELL | SIGNED BY N. WALSH | | | | | | |
| | | · | | | Position Ewell N. Wal | sh, P.E. | | | | | | |
| ; | į. | | 1 | | Company Presid | | | | | | | |
| | , | | | | Waish Engr. | & Prod. Corp. | | | | | | |
| | l s | ec. | | | 1 | 22, 1979 | | | | | | |
| | I | | / · · · · | 1 | | | | | | | | |
| | 1 | 22 | | | I hereby certify | that the well location | | | | | | |
| | į | | 1 of the | and the second | 1 | it was plotted from fi eld | | | | | | |
| 185 | 0' | | 100 | | 1 | surveys made by me ar | | | | | | |
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| | 1 | | 1 | ·** | knowledge and be | lief. | | | | | | |
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| | i _ | | | | Date Surveyed | | | | | | | |
| | 850 | | Ţ | | October Li | T929 | | | | | | |
| | i ři | | ! ! | | Registered Profess | on al Engineer | | | | | | |
| | | | i | | The ABO | with | | | | | | |
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| 0 330 660 | 90 1320 1650 198 | 2310 2640 2 | 000 1500 1 | 000 500 0 | 3950 Ario | 1 P. | | | | | | |

