

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR Texaco Inc.
3. ADDRESS OF OPERATOR P.O. Box EE, Cortez, CO. 81321
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1120' FNL & 1535' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐	☐
FRACTURE TREAT ☐	☐
SHOOT OR ACIDIZE ☐	☐
REPAIR WELL ☐	☐
PULL OR ALTER CASING ☐	☐
MULTIPLE COMPLETE ☐	☐
CHANGE ZONES ☐	☐
ABANDON* ☐	☒
(other) ☐	

AUG 08 1985

5. LEASE NM 12373
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Dome Federal 34-22-7
9. WELL NO. 1
10. FIELD OR WILDCAT NAME Rusty Chacra
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA Sec. 34, T22N, R7W
12. COUNTY OR PARISH Sandoval
13. STATE New Mexico
14. API NO.
15. ELEVATIONS. (SHOW DF, KDB, AND WD) 6761' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Work Completed 7/24/85

MIRU lower tubing to 1820' KB circulate hole with 9.0 mud. Spot 50 sx cement plug from 1820' to 1270' KB. Pull Tbg to 200' KB. Spot 20 sx cement plug from 200' to surface. RDMSU cutoff wellhead erect dryhole marker, restore and seed location. Ready for inspection.

Csg left in hole
128' - 8 5/8" 24#
1878' - 4 1/2" 10.5#

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Alan R. Many TITLE AREA SUPT. DATE 8/6/85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BLM-AJS-JNH-ARM

*See Instructions on Reverse Side

NM000

APPROVED
AUG 14 1985
FOR MANAGER
ENVIRONMENTAL RESOURCE AREA

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