

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER Wildcat	5. LEASE DESIGNATION AND SERIAL NO. MA 17749
2. NAME OF OPERATOR Enexco Inc.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 800 Bering Drive, St. 202, Houston, Texas 77057	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FWL, 2,000' FNL	8. FARM OR LEASE NAME Shirl
14. PERMIT NO.	9. WELL NO. 2
15. ELEVATIONS (Show whether DFL or FFL, and in feet or meters) 6,214 GR	10. FIELD AND POOL, OR WILDCAT Wildcat Penn
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10, T16N, R2W
	12. COUNTY OR PARISH Sandavol
	13. STATE New Mexico

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Permission to plug granted verbally by Steve Mason on 1-8-83, 11:45 a.m.

1-9-83 the following plugs were set as recommended by USGS:

- |                  |   |
|------------------|---|
| 1. Pennsylvanian | 5020-4920--36 sxs. Class "B"                                      |
| 2. Entrada       | 2690-2590--36 sxs. Class "B"                                      |
| 3. Morrison      | 1900-1800--36 sxs. Class "B"                                      |
| 4. Dakota        | 1520-1420--36 sxs. Class "B"                                      |
| 5. Gallup        | 990- 890--36 sxs. Class "B"                                       |
| 6. CSG Shoe      | 359- 259--36 sxs. Class "B"--50' inside, 50' outside 8-5/8 casing |
| 7. Surface Plug  | 50-Surface--19 sxs. Class "B"                                     |

Set dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 01-11-83

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
AS AMENDEDJAN 17 1983  
JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

NMOC