6	BLM 1 Robinso	on 1 File	Form approved.	N= 1004 0175	
	UNITED STATES	SUBMIT IN TRIPLICATE (Other instructions on r	- Dapines magast	31, 1985	
(Formerly 9-331) DEPARTMENT OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION	AND SERIAL NO.	
			NM 14970	OR TRIBE NAME	
SUNDRY NOTI	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					
i.			7. UNIT AGREEMENT NA	3 K	
WELL GAS OTHER	Dry Hole				
2. NAME OF OPERATOR			8. FARM OR LEASE NAM	B.R.'s Stars	
DUGAN PRODUCTION	I CORP.	DECEIVED /	9. WBLL NO.	13	
P O Box 208, Farming	nton NM 87499	RECEIVED /	2		
4. LOCATION OF WELL (Report location of See also space 17 below.)	10. FIELD AND POOL, OR				
At surface		Undesignated Gallup			
330' FSL - 500' FEL	SURVEY OR AREA				
		BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA	Sec. 17, T21	N,R3W,NMPM	
14. PERMIT NO.	15. ELEVATIONS (Show whether	er DF, RT, GR, etc.)	12. COUNTY OR PARISH		
	7125' GL; 7137' RKB		Sandoval	NM	
16. Check Ap	propriate Box To Indicat	e Nature of Notice, Report, or	Other Data		
• • •			QUENT REPORT OF:		
TEST WATER SHUT-OFF	CLL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	TELL	
	TULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA		
BROOT OR ACIDIZE	ABANDON* .	SHOOTING OR ACIDIZING	ABANDONMEN	T*	
REPAIR WELL	HANGE PLANS	(Other)	ts of multiple completion of	on Well	
(Other) 17. DESCRIBE PROPOSED OR COMPLETED OPER	(8) 1)	Completion or Recom	pletion Report and Log for	<u>m.)</u>	
 (3) Add a cement pl (4) Spot cement plug (5) Add a cement pl (6) Add a cement pl (7) Spot 100 cement 	1803' - 1903' (13 c lug from 1640' to 13 lug from 262' to 162 t plug 100' - surfa e marker" and resto	665'(to cover the top of cf). 380' (to cover the Ojo Al 2' (to cover the 8-5/8" c ace (13 cf).	amo).	E D	
We plan to P & A this		, 1987.	APPROVE	<u>.</u>	
18. I hereby certify that the foregoid is	true and correct	Carlo lat	lı d	97	
Sherman F. Du	han TITLE	Geologist	DATE4-1	- 0 /	
(This space for Federal or State office	use)		600		
APPROVED BY	TITLE		_ LANDA	2	
CONDITIONS OF APPROVAL, IF AN			I was too		
C		à	150 - 150 -		
L)	±C 1	c: J-			
V	"See Instrucțio	ons on Reverse Side 💛 🧎	en someter og en		