

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM-38276

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use APPLICATION FOR PERMIT for such proposals.)

WELL ☐ OIL WELL ☐ GAS WELL ☐ OTHER Dry Hole

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P. O. Box 1257, Englewood, CO 80150

4. LOCATION OF WELL (Report location clearly and in accordance with applicable requirements.
Give only upper 12 below.)
At surface

SWSW (660' FSL & 660' FWL)

JUN 13 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

14. PERMIT NO.

Approved 5-20-85

15. ELEVATIONS (Show whether of, to, or on, etc.)

6881' Gr, 6880' Graded Gr, 6892' KB

6. IF INDIAN, LISTED ON TRIBE NAME

7. UNIT SUBMITTAL NAME

8. FARM OR LEASE NAME

Pelto-Trend-Federal 14-14
(Cuba North Unit)

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SURV. T. B. N. OR OLS. AND
SUBST. OF AREA

Section 14-T19N-R2W

12. COUNTY OF FARMING

Sandoval

13. STATE

N. Mexico

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHUT-IN OR ACIDISE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHUTTING OR ACIDISING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT

XX

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

11. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting or proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugged and abandoned well as follows:

Plug #1 - 5195-5095' w/50 sx (59 CF) Class "B"
Plug #2 - 3990-3890' w/60 sx (71 CF) Class "B"
Plug #3 - 1748-1648' w/50 sx (59 CF) Class "B" w/2% CaCl₂.
Plug #4 - 940-840' w/50 sx (59 CF) Class "B"
Plug #5 - 570-470' w/50 sx (59 CF) Class "B"
Plug #6 - 60-Surface w/15 sx (18 CF) Class "B"

Cut casing off 3' below ground level. Set dry hole marker.
Released rig @ 2:00 p.m. 6-06-85.

Verbal approval to plug received from Earl Beecher with BLM.

12. I hereby certify that the foregoing is true and correct

SIGNED Ramona J. Rhoden
Ramona J. Rhoden
(This space for Federal or State office use)

TITLE Sr. Engineering Aide

DATE 6-10-85

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DIST. 3
APPROVED
JUN 14 1985
John S. Keller
AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

NMOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.