Form Approved. Budget Bureau No. 42-R1424

5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	N00-C-14-20-5831
GEOLOGICAL SURVEY	6. If INDIAN, ALLOTTEE OR TRIBE NAME Allotted
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	
1 -11	8. FARM OR LEASE NAME Penistaja 22
1. oil gas uell other	9. WELL NO.
2. NAME OF OPERATOR	#14
<u>Diamond Shamrock Corp. c/o Ned Dollar, Agent</u> 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME   Gallup
P. O. Box 399 Aztec, NM 87410	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.) AT SURFACE: 2160' FNL & 1930' FWL	Section 14, T20N-R4W.
AT TOP PROD. INTERVAL; AT TOTAL DEPTH:	12. COUNTY OR PARISH   13. STATE   NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6871 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	0071 (1)
TEST WATER SHUT-OFF	
SHOOT OR ACIDIZE	ELVED
REPAIR WELL	E (NOV: Factor Disults of multiple completion or zone change on Form 9–330.)
MULTIPLE COMPLETE	2.41985
CHANGE ZONES	,
BUREAU OF LA	ND MANAGEMEN! RESOURCE AREA
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen	irectionally drilled give subsurface locations and
6-20-85 Spud @ 8:45 PM. Drilled 540' surfa	ace.
6-21-85 Rig up and run 12 jts. of 9-5/8" cs Waiting on Haliburton. 10:15 - 11: Circulated ten bbls. to surface. 1 11:20 PM drilled out plug.	15 AM. Ran 400 sx cmt.
11.20 FM driffed out plug.	$\{a_i\}$
d NED TO Submit Add' INFO NEEDED	JUN 2 6 1985
Subsurface Safety Valve: Manu. and Type	OIL CON, DIV Ft.
18. I hereby certify that the foregoing is true and correct	DIST. 3
SIGNED THE Agent	DATE June 22, 1985
(This space for Federal or State offi	Ce lise)

\*See Instructions on Reverse Side

JUN 25 1985

ACCEPTED FOR RECORD

\_ DATE \_\_

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESUDENCE AREA