

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
Diamond Shamrock Exploration c/o Ned Dollar, Agent  
3. ADDRESS OF OPERATOR  
P. O. Box 399 Aztec, NM 87410  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

5. LEASE DESIGNATION AND SERIAL NO.  
NM-36929  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Zambarno Lake Federal  
9. WELL NO.  
#41  
10. FIELD AND POOL, OR WILDCAT  
Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 18, T19N-R2W.  
12. COUNTY OR PARISH  
Sandoval  
13. STATE  
NM

380' FNL & 680' FEL Section 18, T19N., R2W.

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14. PERMIT NO.  
NOV 18 1985  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6949' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

NOTICE OF INTENTION TO:  
TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐  
SUBSEQUENT REPORT OF:  
WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) Cement Program ☒  
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cement Program: Surface cmt. to surface. w/Class B. 5 1/2" stage 1; 330 sx (468 cu ') 50/50 Poz mix + 150 sx (177 cu ') Class B. Stage 2; 250 sx (330 cu ') 50/50 Poz mix + 150 sx (177 cu ') Class B.

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NOV 20 1985  
OIL CON. DIV.  
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED Ned Dollar TITLE Agent

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

NMCCD

\*See Instructions on Reverse Side

APPROVED  
DATE NOV 18 1985  
AMENDED

DATE NOV 18 1985  
(600.) MAT MILLENBACH  
M. MILLENBACH  
AREA MANAGER