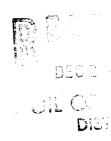
|  | UNITED STATES PARTMENT OF THE INTER BUREAU OF LAND MANAGEMEN  | - <del>-</del>   | Form approved. Budget Bureau I Expires August 5. LEASE DESIGNATION NM-36929 | 31, 1985                         |
|--|---|--|---|----------------------------------|
|  | NOTICES AND REPORTS Or proposals to drill or to deepen or plug lapplication for PERMIT—" for such p |  | 6. IF INDIAN, ALLOTTEE  | OR TRIBE NAME                    |
| OIL GAS OTHER  |   |  | 7. UNIT AGREEMENT NAME  |                                  |
| 2. NAME OF OPERATOR  | 8. FARM OR LEASE NAME   |  |   |                                  |
| Diamond Shamrock Exploration Co. c/o Ned Dollar, Agent                                       |   |  | Zambarmo Lake Federal   |                                  |
| 3. ADDRESS OF OPERATOR   |   |  | 9. WELL NO.   |                                  |
| P. O. Box 399 Aztec, NM 87410  |   |  | #41-18  |                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |   |  | 10. FIELD AND POOL, OR WILDCAT  |                                  |
| See also space 17 below.)<br>At surface  |   |  | Wildcat   |                                  |
| 380' FNL & 680' FEL Section 18, T19N., R2W.  |   |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA                         |                                  |
| RECEIVE  | <b>E</b> D  |  | Section 18,   | T19N-R2W.                        |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, BT, GR, etc.)                                |   | r, RT, GR, etc.)   | 12. COUNTY OR PARISH  | 13. STATE                        |
| DEC 19 1985  | 6949'   | GR   | Sandova1  | ∴NM                              |
| 16. Ch<br>BUREAU OF LAND MANAGE!<br>FARMINGTON RESOURCE!                                     | other Data<br>ENT REPORT OF:  |  |   |                                  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING W   | ELL                              |
| FRACTURE TREAT   | MULTIPLE COMPLETE   | FRACTURE TREATMENT   | ALTERING CA   | BING                             |
| SHOOT OR ACIDIZE   | ABANDON* XX   | SHOOTING OR ACIDIZING  | ABANDONMEN  | T*                               |
| REPAIR WELL  | CHANGE PLANS  | (Other)  |   |                                  |
| (Other)  | (Note: Report results   |  | of multiple completion of<br>etion Report and Log for                       | n Well                           |
| 17. DESCRIBE PROPOSED OR COMPL proposed work. If well is nent to this work.) *               | ETED OPERATIONS (Clearly state all pertinens directionally drilled, give subsurface loca            | nt details, and give pertinent dates,<br>tions and measured and true vertica | including estimated date<br>I depths for all markers                        | of starting any and zones perti- |
| Diamond Shamro   | rk Exploration Co. propose  | as to DOA Zambasama Lak  | о Годона I #A1  | 10                               |

Diamond Shamrock Exploration Co. proposes to P&A Zambarmo Lake Federal #41-18 due to crooked hole (12°) Deviation at 3400'. Pipe became stuck in hole. Fishing attempts brought top of fish to 870' @ 1.00 PM 12-18-85. Fish became stuck in the side of hole. Plans are to cut-off pipe at 850' and set cement plug from 850' to 450' and from 50' to surface. Plug 850' to 450' w/154 cu ft. 0 - 60' 35 cu ft., with 9.4# wt. mud between plugs.



|   |                                   | and the second s |
|---|-----------------------------------|--|
| 18. I hereby certify that the foregoing is true and con | rrect Agent Agent                 | December 19, 1985  |
| (This space for Federal or State office use)            |                                   |  |
| APPROVED BY   | TITLE                             | DATE DEC 2 1985  |
|   | *See Instructions on Reverse Side | RAMES MANAGER<br>FARMINGTON RESOURCE AREA  |
|   | INIVICICA?                        |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.