Form 3160-5 (November 1933) (Formerly 9-331)

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

UNITED STATES SUBMIT IN TRIPLICATE* Other Instructions on re Other verse side)

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

LEASE	DESIGNATION	AND	BERIAL	
2124	cornel			

REPAIRING WELL

ABANDONMENT*

EAU OF I	LAND I	MANAGEMENT	250-

_	BOKEAU OF EARLY MANAGEMENT	NM-69186
	SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1.	OIL WELL OTHER PARTIES 122	7. UNIT AGREEMENT NAME
2.	NAME OF OPERATOR	8. FARM OR LEASE NAME
	JNC Resources	Anthony
3.	ADDRESS OF OPERATOR	9. WBLL NO.
	6506 S. Lewis Suite 162 Tulsa, OK 74136	#3
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)	10. FIELD AND POOL, OR WILDCAT
	At surface	Wildcat
	660' FNL & 660' FEL Section 9, T16N., R2W.	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA
		Sec. 9, T16N-R2W.
14.		12. COUNTY OR PARISH 13. STATE
	6245' GL	Sandoval NM
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Ot	her Data
	NOTICE OF INTENESS TO	NT REPORT OF:

REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent to this work.)*

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WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

Request permission to P/A this well as per instructions from the Farmington, NM BLM office, Mr. Ken Townsend.

Pump 29 sx from 1390' to 1290'. Load hole w/9.2# mud. Pump 29 sx from 400' to 300'. Set rubber plug at 60' & pump 14 sx cmt. to surface. Install dry hole marker. Clean up location.

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

GEOLOGIC MARKERS

Mancos Shale 0 - 940' Gallup 940' - 983' Dakota 983' - 1470'



		A STATE OF THE STA
8. I hereby certify that the foregoing is true and c	0	APPROVEN
SIGNED Led Kalle	TITLE Agent	рать 12-18-87
(This space for Federal or State office use)		
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	James dward
	NWSCO	THE THE STREET
	*See Instructions on Royage Side	and the control of th