Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED | | | | | | |
|---------------|---------|-----------|--|--|--|--|
| Budget Bure | eau No. | 1004-0135 | | | | |
| Expires: | | | | | | |

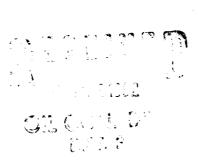
Expires: March 31, 1993

Lease Designation and Serial No

| ١. | Lease Designation | and | Senai | í |
|----|-------------------|-----|-------|---|
| | NM-68761 | | | |

| SUNDRY NOTICES A Do not use this form for proposals to dri Use "APPLICATION FOR | 6. If Indian, Allottee or Tribe Name N/A 7. If Unit or CA, Agreement Designation | |
|---|---|--|
| SUBMIT | NM NM 88272X | |
| 1. Type of Well X Oil Well Gas Well Other 2. Name of Operator Bright & Company | | 8. Well Name and No. Cuba Mesa Unit #35-1 9. API Well No. |
| 3. Address and Telephone No. 10100 Reunion Place, Suite 735 4. Location of Well (Footage, Sec., T., R., M., or Survey De Surface Loc.: 730' FSL & 1000' BHL: 1200' FSL & 660' | 10. Field and Pool, or Exploratory Area Rio Puerco, Mancos Pool 11. County or Parish, State Sandoval Co., NM | |
| CHECK APPROPRIATE BOX(| s) TO INDICATE NATURE OF NOTICE, REPOR | IT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing OtherDirectional Drilling | Completion or Recompletion Report and Log (orm.) |
| Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertices) | all pertinent details, and give pertinent dates, including estimated date of starting ical depths for all markers and zones pertinent to this work.)* | ; any proposed more, it was a discourse, it |

Directional drilling operations commenced on 6/25/92, at a depth of 3770 ft. The TD on the well was 4886 ft (measured depth) and was reached on 7/7/92.



CTERRIAL.

| 14. I hereby certify that the foregoing is true and correct Signed | Title _ | Division Engineer | |
|---|---------|-------------------|--------------|
| (This space for Federal or State office use) Approved by Conditions of approval y any: | Title _ | Superior Land + | Date 7/27/92 |