

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SP-079177
Unit #1
Co. Loc. #239530

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

TANNER UNIT

Midland, Texas, August 14, 1957
GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO, 19 57

Well No. 2 is located 1900 ft. from N line and 660 ft. from E line of sec. 23
34 of Sec. 23 (1/4 Sec. and Sec. No.)
1-13-8 (Twp.) 8-12-8 (Range) (Meridian)
Midland (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is Later ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

CASING PROGRAM
3 1/2" 32.50' 500'
9-5/8" 14' 5500'

CEMENTING RECORD
Circulate to surface
Circulate to 9-5/8" casing

CASING PROGRAM
900-3000' Mesa Verde
3950-4200' Gallop
4450-4900' Greenhorn
4990-5100' Dakota

Proposed total depth 5500' to test the Dakota.
Minimum sand for samples.
Halliburton method of cementing.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Humble Oil & Refining Company

Address Box 1600

Midland, Texas

By [Signature]

Title Division Chief Clerk

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date 8-14-57

Operator HUMBLE OIL & REFG CO Lease TANNER UNIT
Well No. 2 Unit Letter "L" Section 23 Township -23-N Range -12-W N.M.P.M.
Located 1980 Feet From SOUTH Line, 660 Feet From WEST Line
County SAN JUAN G. L. Elevation _____ Dedicated Acreage 324.9740 Acres
Name of Producing Formation DAKOTA SAND Pool WILDCAT

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes ✓ No _____.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

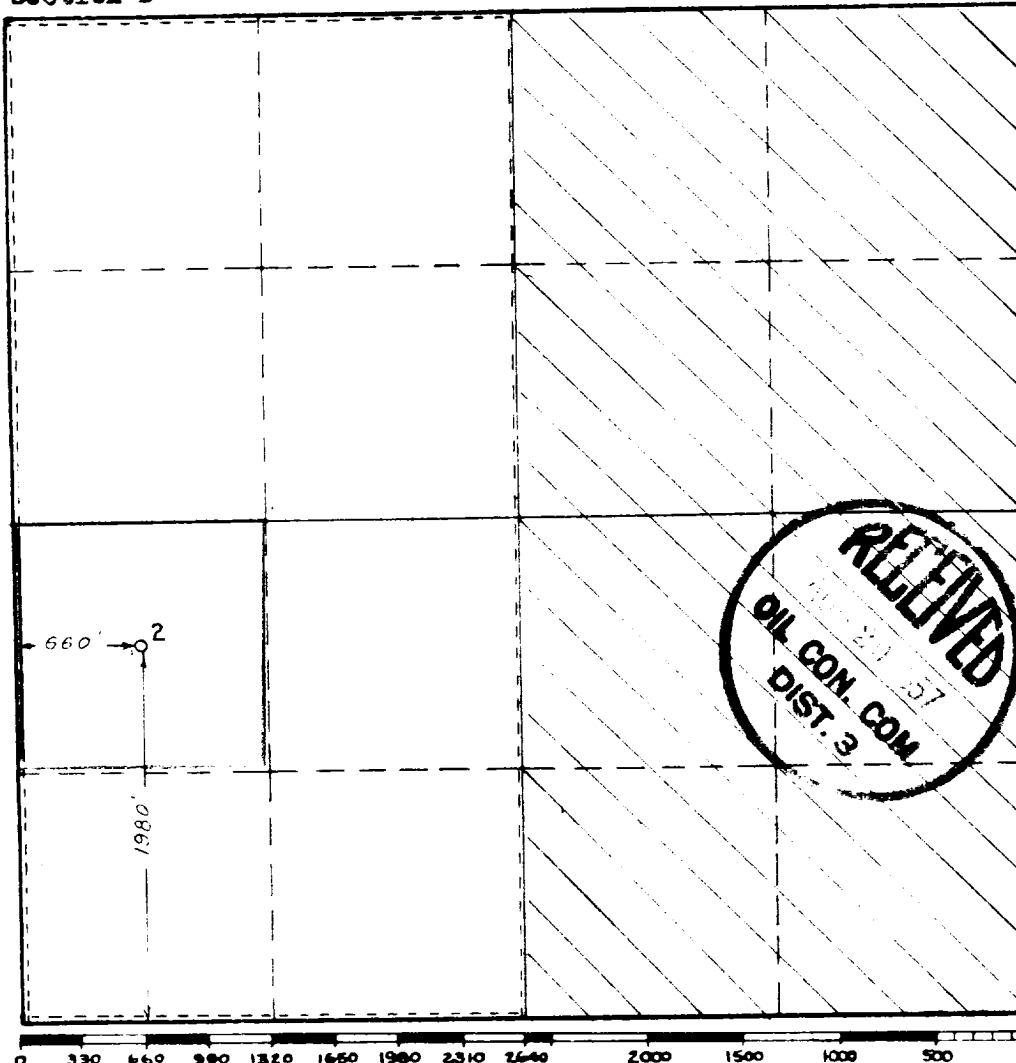
Land Description

RECEIVED

AUG 13 1957

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M. 87400

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

HUMBLE OIL & REFG CO
(Operator)

Leahy, Thomas
(Representative)

Assistant Division Supt.
Box 1600 Midland, Texas
Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 8-13-57

E. T. Mahan
Registered Professional
Engineer and/or Land Surveyor.

Certificate No. 1513

LEASE NO. 239550

W-A - 2396

Tennessee Gas Transmission

US	15	14	US
Humble	22	23	Humble - Lse. 239550 (Texas National)
			Texas National

324.91 AC OF TR.10

T-23-N R-12-W

Tenn. Gas

A diagram showing a vertical line with a horizontal segment of 660' and a vertical segment of 1980'.

Reconveyed Indian
Land

Pubco

LEASE DESIGNATION PLAT

TANNER UNIT- WELL 2 ^{HUMBLE LSE. 239550}
^{FED. LSE. SF 079179}
 SECTION 23, T-23- N R - 12 - W
 SAN JUAN CO., NEW MEXICO

HUMBLE OIL & REFINING COMPANY
CIVIL ENGINEERING DIVISION
MIDLAND, TEXAS

DRAWN W M BRICE
CHECKED E. J. L. L. L.
APPR _____

SCALE 1" = 1000'
DATE 8-14-57
REVISED

FILE NO.
WA 2396