N . OF UPIES RECEIVED	14	1				Form C-103	/		
DISTRIBUTION						Supersedes Oi C-102 and C-1			
SANTA FE			NEW MEXICO OIL CON	SERVATION COMMISSION	ON	Effective 1-1-	1		
FILE	2								
U.S.G.S.	$oldsymbol{oldsymbol{oldsymbol{eta}}}$					5a. Indicate Type	i		
LAND OFFICE	1-,					State	Fee X		
OPERATOR	$\perp \perp$					5. State Oil & Ga	<b>1</b>		
						30-045-2	7221		
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  1.							7, Unit Agreement Name		
OIL GAS		01	HER- Dry Hole held	for SWD.					
2. Name of Operator							8. Farm or Lease Name		
Dome Petroleum Corp.							Santa Fe 20		
3. Address of Operator & K & A, Inc. Minerals Management, Suite 105,							3. Well No.		
501 Airport Dr., Farmington, N. M. 87401 4. Location of Well							10. Field and Pool, or Wildcat		
UNIT LETTER F 2150 FEET FROM THE N LINE AND 1980 FEET FROM							1		
THEW	LINE, S	ECTION	20 TOWNSHIP		NMPM.				
THIMININ			15. Elevation (Show whethe			12. County			
	77777	777777	6568 GR, 658	0 RKB		San Juan	7//////////////////////////////////////		
16.	Che	ck Appro	priate Box To Indicate	Nature of Notice, Re	eport or Oth	er Data			
ноті	CE O	F INTEN	TION TO:	. St	JBSEQUENT	REPORT OF:	-		
PERFORM REMEDIAL WORK	7		PLUG AND ABANDON	REMEDIAL WORK		ALTER!	ING CASING		
TEMPORARILY ABANDON	χ		PEOG AND ADAMSON	COMMENCE DRILLING OPN	.		ND ABANDONMENT		
PULL OR ALTER CASING	Ħ		CHANGE PLANS	CASING TEST AND CEMEN	<b>=</b>				
L COLOR METER CHAINS				OTHER					
OTHER									
		<del> </del>		<u> </u>			<del></del>		
17. Describe Proposed or C work) SEE RULE 1103.		ed Operatio	ns (Clearly state all pertinent de	tails, and give pertinent do	ites, including	estimated date of s	tarting any proposed		
water disposa (Estimated time	l we	ell whof eig	emented to surfacen electricity behind the months).  as Temporarily	ecomes availa		ıse as a p	roduced		
TEMPO	RARY /	HOCHASA	MEALT						
EXPIRES		120112013	AIEN I				<b></b>		
-M ME	TIIN	151	30 TO 15				J.		
•	<i>-</i> 011	IO	Gyp			J.	,		
18. I hereby certify the the	inform	ation above	is true and complete to the best	of my knowledge and belie	ef.				
e H	_//	11.		& A, Inc. Min		anagement			
SIGNED XX	in	JUS.	_	ea Manager			13-78		
		-,#							
MD.	1-	- S.	<i>^/</i>			65			
APPROVED BY	LA C	11111	Cf TITLE	* · · ·		DATE			

CONDITIONS OF APPROVAL, IF ANY: