Form 9-331 Dec. 1973

5 BLM, Fmn

1 File

Form Approved. Budget Bureau No. 42-R1424

## UNITED STATES

## DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

5. `	LŁ	.ASŁ	
N	Μ	4958	

9. WELL NO.

AREA

San Juan

6710' GL

14. API NO.

6.	IF INDIAN,	ALLOTTEE	OR	TRIBE	NAME,

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME April Surprise

10. FIELD OR WILDCAT NAME Undesignated Gallup

CHAIDDV	MOTICES	ΔND	REPORTS	ON	WELLS
CHMIRY	MULLO	HILD	ILL OILLO	$\mathbf{c}$	11220

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1.	oil well		gas well		other
2.		E OF ( Jan P			Corp.
	P (	) Box	208	RATOR Farr	mington, NM 87499
4.			OF WE	LL (REF	PORT LOCATION CLEARLY. See space 17
	belov	W.)	·F•	660'	FNI - 1830' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL	TO:	,
TEST WATER SHUT-OFF		
FRACTURE TREAT		
SHOOT OR ACIDIZE		
REPAIR WELL	Ц	
PULL OR ALTER CASING	旦	
MULTIPLE COMPLETE		
CHANGE ZONES		
ABANDON*		
(other)		

SUBSEQUENT REPORT OF:

P.B.T.D.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

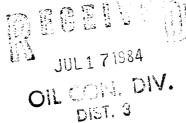
15. ELEVATIONS (SHOW DF, KDB, AND WD)

11. SEC., T., R., M., OR BLK. AND SURVEY OR

Sec. 7, T23N R9W, NMPM 12. COUNTY OR PARISH 13. STATE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

P.B.T.D. of 4882' 6-28-84



BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA

				Set @	Ft.
Subsurface Safety Valve: Manu. ar	nd Type			5et @	
18. I hereby certify that the forego	oing is true and correc	t Ocalaniat		6_29_84	
signed Jim L. Jacobs	TITLE _	Geologist		6-29-84	
	(IIIIS Space to	Trederal of debte simple		ACCEPTED	FOR RECORD
APPROVED BY	TITLE _		DATE		1 6 1984
•		A CO COM		•	

7UCU

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

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