

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
Other instructions on reverse side

Budget Bureau No. 1004-0125
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-26659

6. IF INDIAN, ALLIOTTE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Gillespie Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA

Section 29-T23N-R8W

12. COUNTY OR PARISH 13. STATE

San Juan N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER

NAME OF OPERATOR

Yates Drilling Company

3. ADDRESS OF OPERATOR

207 South 4th Street, Artesia, N.M. 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface

2285' FSL & 2055' FEL

RECEIVED

JAN 31 1986

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, GR, etc.)

6727' GR

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER ☐ FILL OR ALTER CASING ☐
FRACTURE ☐ MEASURE DEPTH ☐
SHOOT OR ACIDIZE ☐ ABANDON ☐
REPAIR WELL ☐ CHANGE PLAN ☐
(Other) ☐

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☒ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☒ ABANDONMENT ☐
(Other) Perforate, Treat ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATION (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting a proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1-16-86 TD 4950'. RUPU.

1-17-86 Drilled plug and DV tool from 3832-42'.

1-18-86 RIH with 3 1/8" Select Fire Hollow Steel Carrier gun and perforated 4588-4784' with 11 .38" holes as follows: 4588', 97', 4608', 70', 79', 4700', 04', 12', 18', 30' and 4784'. Acidized with 1000 gallons 7 1/2% HCL acid thru tubing.

1-19-86 RIH with 3 1/8" Select Fire Hollow Carrier gun and perforated 4593-4789' with 13 .38" holes as follows: 4598', 99', 4603', 06', 10', 76', 98', 4702', 14', 20', 28', 32' and 4789'. Frac'd with 1500 gallons HCL Spearhead acid, 98784 gallons cross-link gel with 220000# 20/40 sand.

1-23-86 Set pumping equipment.

1-24-86 Pumping back load.

18. I hereby certify that the foregoing is true and correct

SIGNED

Karen J. Korman

TITLE Production Clerk

DATE 1-29-86
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE FEB 06 1986

FARMINGTON RESOURCE AREA

BY *JL*

*See Instructions on Reverse Side

NMOCC