Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| PORM APPROVED |         |           |  |  |  |  |
|---------------|---------|-----------|--|--|--|--|
| Budget Bure   | eau No. | 1004-0135 |  |  |  |  |
| Expises:      | March   | 31, 1993  |  |  |  |  |

| Les | se D | exignatio   | e and | Serial | No. | • |
|-----|------|-------------|-------|--------|-----|---|
| M   | 57   | <b>44</b> 5 |       |        |     |   |

| BUREAU OF  | 5. Lease Designation and Serial No.  |   |  |  |
|--|--|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | NM 57445  |  |  |
|  |  | 6. If Indian, Allottee or Tribe Name  |  |  |
| Do not use this form for proposals to de   |  |   |  |  |
| Use "APPLICATION FO  |  |   |  |  |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation   |  |  |
| I. Type of Well  |  |   |  |  |
| Oil Ses Other  |  | 8. Well Name and No. Zappa \$2  |  |  |
| 2. Name of Operator  |  | 9. API Well No.   |  |  |
| Dugan Production Corp.  3. Address and Telephone No.   |  | 7. API WELL NO.   |  |  |
| -  | 87499 505–325–1821   | 10. Field and Pool, or Exploratory Area   |  |  |
| P.O. Box 420, Farmington, NM  4. Location of Well (Footage, Sec., T., R., M., or Survey D  |  | 4   |  |  |
|  |  | W/C; Escavada PC  |  |  |
| 1450' FNL & 1600' FWL (SE/4  | NW/4)  |   |  |  |
| Unit F, Sec. 20, T22N, R8W   |  | San Juan County, NM   |  |  |
| 12. CHECK APPROPRIATE BOX  | s) TO INDICATE NATURE OF NOTICE, REPOR   | IT, OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |  |
| Notice of Intent   | Abandonment  | Change of Plans   |  |  |
| La rocci of mica   | Recompletion   | New Construction  |  |  |
| Subsequent Report  | Plugging Back  | Non-Rousine Fracturing  |  |  |
|  | Casing Repair  | Water Shut-Off  |  |  |
| Final Abandonment Notice   | Altering Chaing  | Conversion to Injection   |  |  |
|  | X Other Spud, casing & cemen   |   |  |  |
|  |  | (Note: Report mults of multiple completion on Well Completion or Bucompletion Report and Log form.) |  |  |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state a<br/>give subsurface locations and measured and true vertices)</li> </ol> | ll pertiaent details, and give pertinent dates, including estimated date of starting<br>cal depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled,  |  |  |
| Drilled surface - 13<br>3 jts. 7 29 K-55<br>Cement with 50 sx cl   | casing landed @ 128'. Pump   |   |  |  |
| NU BOP. Pressure te  | st pipe rams & blind rams 600 p  | si -held OK.  |  |  |
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|  | DIE(CIST)  | 蒙厥為 二二三国  |  |  |
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|  | MAY 2 4  | mar 14  |  |  |

approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side