

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil  
Well

☒ Gas  
Well

☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850' FSL & 810' FWL (NW/4 SW/4)  
Unit L, Sec. 23, T22N, R8W

5. Lease Designation and Serial No.

NM 90471

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Goodman #2

9. API Well No.

30 045 29191

10. Field and Pool, or Exploratory Area

Rusty Chacra Ext.

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

Re-classify pool

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Re-classify completed interval from Bisti Chacra (pool code 96166) to Rusty Chacra (pool code 84360), new C-102 attached. NMOCD Order R-11445 dated 9-5-00 extended Rusty Chacra to include lands adjacent to spacing unit. No changes to well or producing interval.

14. I hereby certify that the foregoing is true and correct

Signed John D. Roe Title Engineering Manager Date 9/24/2001

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD

RECEIVED

2001 SEP 25 PM 3:30

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |   |  |                                       |                               |
|------------------------------|--|---|--|---------------------------------------|-------------------------------|
| 1 API Number<br>30 045 29191 |  | 2 Pool Code<br>84360                            |  | 3 Pool Name<br>Rusty Chacra Extension |                               |
| 4 Property Code<br>015791    |  | 5 Property Name<br>Goodman                      |  |                                       | 6 Well Number<br>2            |
| 7 OGRID No.<br>006515        |  | 8 Operator Name<br>Dugan Production Corporation |  |                                       | 9 Elevation<br>6632 Estimated |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L             | 23      | 22N      | 8W    |         | 1850          | South            | 810           | West           | San Juan |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                           |                    |                       |              |
|---------------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres<br>160 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|---------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                 |  |  |  |
|---------------------------------|--|--|--|
| 16                              |  | 17 OPERATOR CERTIFICATION  |  |
|                                 |  | <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p>Signature <u>John D. Roe</u></p> <p>Printed Name <u>John D. Roe</u></p> <p>Title <u>Engineering Manager</u></p> <p>Date <u>September 24, 2001</u></p>   |  |
| <p>Dugan Prod.<br/>NM 90471</p> |  | <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey <u>September 1, 1994</u></p> <p>Signature and Seal <u>Edgar L. Risenhoover</u></p> <p>Certificate Number <u>5979</u></p> |  |