

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Rio Chama Petroleum, Inc.

3. Address and Telephone No.

P. O. Box 23553, Santa Fe, NM 87502, (505) 986 9723

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit O, Sec 34 - 24N - 2W

5. Lease Designation and Serial No.

NM SE 079429

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Gonzales Federal #1

9. API Well No.

30-039-05204

10. Field and Pool, or Exploratory Area

Blanco P. C. South

11. County or Parish, State

Rio Arriba County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other **Workover**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/6/97

MIRU

8/7/97

**P U 1 1/4" tubing and tag bottom at 3218'.
(Above P C Perforations)**

8/8/97

**Bail hole to 3230'. Set 1 1/4" tubing at 3197'.
R D S U**

RECEIVED
SEP 12 1997
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

President

Date

8/21/97

(This space for Federal or State office use)

Approved by

Chief, Lands and Mineral Resources

Date

SEP 1 1997

Conditions of approval, if any: